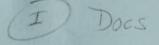






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ISSN 0465-1898
Published by the Office of the Secretary of State,

Michael J. Connolly, Secretary



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Newsletters and serials with a frequency greater than quarterly are not included in this list but are listed separately after the index for informational purposes and are available through interlibrary loan.

#### Document Access

The State Library maintains a system of state document depository libraries in order to provide access to state agency publications. The following libraries serve as document depositories: The Boston Public Library, Springfield City Library, Worcester Public Library, and the Library at the University of Massachusetts at Amherst. Documents listed in this checklist may be viewed at these libraries as well as at the State Library. Assistance may be obtained from the following staff members at the depository libraries: V. Lloyd Jameson, Boston Public; Ed Lonergan, Springfield City; Leonard Lucas, Worcester Public and William Thompson, UMASS/Amherst. In addition to the state depositories, the documents are also sent to the Library of Congress.

Each document listed herein is microfilmed. The number at the end of each entry is the film access number. The State Library holds a microfilm subscription to the CHECKLIST, as do many other libraries. For more information regarding this commercial microfilm subscription service, contact Research Publications, Inc., 12 Lunar Drive, Woodbridge, CT 06525. (202) 397-2600.

Three asterisks (\*\*\*) have been placed at the beginning of those entries which were not filmed in their entirety because of copyright problems.

There is a keyword index at the end of this checklist for all documents listed herein except for the reports of the Department of the State Auditor. Index references are to the page number of this publication.

Please note that the Auditor instituted a new identification system during 1990. The reports are now being labelled by the type of audit being done. The code is as follows:

A-128 = Single Audit of State and Federal Funds

CL = Closeout Letter

EDP = Electronic Data Processing

FG = Federal Grant

FR = Financial Related FS = Financial Statement

FU = Follow-Up
I = Investigative

IPA = Review of Independent Report/Workpapers

P = Performance SP = Special Project

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# Document Ordering Information

The State Library and the document depositories cannot provide readers with personal copies of state agency publications. Those persons who require personal copies of the documents listed here must contact the agencies directly. The full address of each agency is supplied here for this purpose.

Some publications are available through the State Bookstore. An effort has been made to indicate here those items available only from the Bookstore. These documents have been identified in their checklist entries. Regulations, subscriptions to the Massachusetts Register, and recently enacted laws are also available at the Bookstore. Contact them for mailing charges and availability. The State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.

Those items marked House or Senate Document for the <u>current</u> <u>year only</u> may be obtained from the Legislative Document Room, Room 428, State House, Boston, MA 02133 (617) 727-2860.

# Publications of the State Library

The quarterly <u>CHECKLIST</u> and the annual <u>Massachusetts State</u> <u>Publications</u>, beginning with the 1989 annual, will be printed and distributed on a fee basis through the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.

# Agricultural Experiment Station Amherst, MA 01003

Economic Impact of Marine Recreational Fishing in Massachusetts. by David A. Storey et al. 1992 [var. pag.] Research Bulletin No. 742 923/1

Improved Land Use Decision-Making in Rural Communities: GIS in the 1990s. By Peggy Sloan et al. 1992 [var. pag.] Research Bulletin No. 739 922/1

Landscape Planning for Watershed Protection: The First Step. By Nels la Cour et al. 1992 77 p. Research Bulletin No. 738 922/2

Septic System Suitability: Assessment for Rural Communities; Test Case (Hadley, Massachusetts). By Dina Smith Flockhart et al. 1992 70 p. Research Bulletin No. 741 922/3

#### Appellate Tax Board

100 Cambridge Street, 10th Floor, Boston, MA 02202

Annual Report for the Year Ending June 30, 1991. 1992 [unpaged] Public Document 148 922/4

#### Architectural Access Board

100 Cambridge Street, Boston, MA 02202

Substantial Equivalency Certification Project: Report on Task 1. n.d. 62 p. American Disabilities Act/Massachusetts Architectural Access Board Regulations: A Comparison [Submitted by: Adaptive Environments Center] 923/2

#### Art Commission

Room 10, State House, Boston, MA 02133

Annual Report FY91. 1992 1 p. 921/1

Annual Report FY92. 1992 6 p. 924/1

#### Attorney General's Office

One Ashburton Place, Boston, MA 02108

The Citizen's Rights Handbook: A Community Guide to the Legal System. By Lisa Spadaro 1992 40 p. [Copies are available at Citizens for Safety, 100 Massachusetts Avenue, 4th floor, Boston, MA 02115 (617) 266-2171.] 924/2

# Attorney General's Office, continued

Domestic Violence and Elder Abuse: The 1990 Amendments. 1991 203 p. [First Annual Family Violence Conference held at North-eastern University on October 24, 1991] 921/2

\*\*\*Domestic Violence: Beyond Chapter 209A. 1992 188 p. [Conference at Northeastern University, October 22, 1992]

Environmental Enforcement (Manual). 1992 [var. pag.]

"Get 411 Before You Call 911": A Youth Guide to the Legal System. 1992 17 p. [Copies are available from Citizens for Safety, 100 Massachusetts Avenue, Boston, MA 02115 (617) 266-2171 924/5

924/3

924/4

Guide for Charities Who Fundraise from the Public. 1992 7 p. 924/6

Law Enforcement Newsletter, vol. 1, no. 3, March 1992. 1992 47 p. 921/3

Law Enforcement Newsletter, vol. 2, no. 1, July 1992. 1992 56 p. 923/3

Law Enforcement Newsletter, vol. 2, no. 2, November 1992. 1992 33 p. 924/7

Report on Charitable Fundraising. 1992 10 p. 924/8

Second Annual Police Chief's Conference, Supplemental Material. 1992 [var. pag.] [Conference held at Bentley College, Waltham, MA September 29, 1992] 924/9

Testimony on 1992 Senate Doc 744: An Act Relative to a Statewide Grand Jury. 1992 3 p. 922/5

#### Home Improvement and Mortgage Task Force

A Special Report on the Attorney General's Response to the Home Improvement and Mortgage Scams in Massachusetts: Enforcement, Legislation and Regulation. 1992 14 p. 924/10

#### Lead Poisoning Task Force

Report. 1992 [var. pag.] 924/11

#### Publications Coordinator

AGenda: Elderly, vol. 1, no. 1, September 1992. 1992 13 p. 924/12

# Attorney General's Office, Publications Coordinator, continued

AGenda: Fraud, vol. 1, no. 1, August 1992. 1992 10 p. 924/13

AGenda: Urban Issues, vol. 1, no. 1, November 1992. 1992 12 p. 924/14

# Basic Skills Testing Program 1385 Hancock Street, Quincy, MA 02169

#### Chapter 188

The Massachusetts Basic Skills Testing Program: A Summary of the First Year's Statewide Results. 1987 28 p. 921/4

# Bay State Skills Corporation

101 Summer Street, Boston, MA 02110

Towards the 21st Century: Preparing Our Students for the Global Economy. 1992 [var. pag.] [Conference Kit (Sponsored by the Bay State Centers for Global Education)] 922/6

# Berkshire Community College

1350 West Street, Pittsfield, MA 01201

Five-Year Plan, Executive Summary. 1983 5 p. 923/4

# Berkshire Regional Transit Authority

67 Downing Parkway, Pittsfield, MA 01201

Annual Report FY90-91. n.d. [unpaged] 922/7

#### Board of Education

1385 Hancock Street, Boston, MA 02169

FY93 School Facilities Needs Report, Executive Summary. 1992 5 p. 924/15

Report of the Executive Committee on Education Reform. 1992 17 p. 924/16

# Board of Library Commissioners 648 Beacon Street, Boston, MA 02215

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102nd Annual Report FY91. 1992 40 p. 924/17

# Board of Library Commissioners, continued

1992 Supplement to the Massachusetts Long Range Program, 1991 - 1996. 1991 [var. pag.] 921/5

Community Collaborations for Family Literacy Handbook.

By Shelley Quezada and Ruth S. Nickse 1992 [var. pag.]

[Funded through an LSCA Title VI Grant] 923/5

#### Data Analysis and Research Unit

Massachusetts Public Library Data: Personnel FY92. 1992 68 p. 923/6

Massachusetts Public Library Data: Selected Statistics FY91. 1992 49 p. 923/7

#### Library Development Unit

LSCA (Library Services and Construction Act): Special Projects Reports FY86-90. n.d. [var. pag.] 923/8

#### Task Force on Preservation and Access

Preserved to Serve: The Massachusetts Preservation Agenda. 1992 36 p. 922/8

### Board of Regents of Higher Education

One Ashburton Place, Boston, MA 02108 Note: This agency is now called the Higher Education Coordinating Council.

- 1982 1983 Annual Report: Long Range Plan for Public Higher Education in Massachusetts. 1983 [unpaged] 923/9
- 1984 1985 Annual Report: Long Range Plan for Public Higher Education in Massachusetts. n.d. 8 p. 923/10
- 1985 1986 Annual Report: Long Range Plan for Public Higher Education in Massachusetts. 1986 8 p. 923/11

1985 Campus Plan Update Guidelines. n.d. 2 p. 923/12

1985 Enrollment Planning Guidelines. n.d. 4 p. 923/13

Annual Progress Report FY85 Relative to a Five Year Master Plan for Public Higher Education in the Commonwealth. 1985 9 p. See also: 1985 House Doc 6694 923/14

Annual Report FY83 Relative to a Five Year Master Plan for Public Higher Education in the Commonwealth. 1983 8 p. See also: 1983 House Doc 6753 923/15

# Board of Regents of Higher Education, continued

Note: This agency is now called the Higher Education Coordinating Council.

Community College Services for the South Shore: A Preliminary Report to the Joint Committee on Education on the Future of Quincy Junior College. 1985 [var. pag.] 923/16

Enrollment Auditing System Report, State-Supported Enrollment: Headcount and Full Time Equivalency (FTE) Enrollment at Massachusetts' Community Colleges, State Colleges and Public Universities. 1984 106 p. 923/17

Memorandum: FY87 Budget. 1985 [var. pag.] 85 Series - #154 923/18

Report of the Tuition Review Panel. 1990 19 p. 922/9

Tuition Policy, Revised December 1984. 1984 [var. pag.] 922/10

#### Division of Policy, Planning & Research

Massachusetts Public Colleges & Universities: Campus Data Report. 1987 122 p. 922/11

# Employee Relations Division

Collective Bargaining in Massachusetts Public Higher Education. 1988 48 p. 923/19

# Boston Metropolitan Planning Organization 10 Park Plaza, Boston, MA 02116

## Central Transportation Planning Staff

Unified Planning Work Program FY89. n.d. [var. pag.] [Copies are available from the State Transportation Library at the address above.] 921/6

Unified Planning Work Program FY90. n.d. [var. pag.] [Copies are available from the State Transportation Library at the address above.] 921/7

Unified Planning Work Program FY93: Intermodal Surface Transportation Efficiency Act. 1992 [var. pag.] [U.S. House Representatives, 102nd Congress, 1st Session, Report 102-404] 924/18 Bridgewater State College Bridgewater, MA 02324

Undergraduate/Graduate Catalogue 1990 - 1991. n.d. 324 p. 923/20

Bristol Community College

777 Elsbree Street, Fall River, MA 02720

Long-Range Plan, Executive Summary. n.d. 3 p. 923/21

Bureau of Adult Education

1385 Hancock Street, Quincy, MA 02169

Massachusetts Plan for Adult Basic Education FY90-95. 1992 [var. pag.] 922/12

Bureau of Early Childhood Programs

1385 Hancock Street, Quincy, MA 02169

Chapter 188: Early Childhood Standards for Programs for Three-and Four-Year Olds. 1988 30 p. 924/19

Planning Transitions: Guide to Planning Transitions for Young Children and Their Families. By Linda Warren and Sandra Putnam Franklin 1991 61 p. [Prepared in conjunction with the Department of Public Health, Programs Serving Children: Birth Through Two and Their Families] 924/20

Bureau of Employee Development

One Ashburton Place, Boston, MA 02108

\*\*\*Management Skills for Massachusetts Supervisors: Instructor Training. 1982 [var. pag.] 923/22

Bureau of Environmental Health Assessment

150 Tremont Street, Boston, MA 02111

Leominster Environment and Health Investigation Interim Report. 1992 [var. pag.] 922/13

Report of Medical Record Review: Leominster Autism Investigation Expert Review Panel. 1992 5 p. 922/14

# Bureau of Equity and Language Services 1385 Hancock Street, Quincy, MA 02169

Guidelines and Program Models in the Education of Language Minority Students in Massachusetts: Chapter 71A Transitional Bilingual Education. 1991 37 p. 921/8

# Bureau of Health Statistics, Research and Evaluation 150 Tremont Street, Boston, MA 02111

Advance Data: Births 1990. 1992 69 p. [Copies are available from the agency at the above address.] 922/15

Advance Data: Deaths 1990. By Joan L. Garncarski 1992 70 p. [Copies are available from the agency at the above address or by calling (617) 727-DATA.] 923/24

Advance Data: Deaths 1991. By Bruce B. Cohen et al. 1992 60 p. [Copies are available from the agency at the above address or by calling (617) 727-DATA.] 924/21

Behavioral Risk Factors and Preventive Health Measures: Massachusetts Behavioral Risk Factor Surveys 1986-90. 1992 100 p. 924/22

# Cancer Registry

Cancer Incidence in Massachusetts 1982 - 1989. By Susan T. Gershman et al. 1992 [var. pag.] 924/23

# Bureau of Information Technology Acquisitions One Ashburton Place, 10th floor, Boston, MA 02108

The BITA Manual. 1992 114 p. 924/24

# Bureau of Parent, Child and Adolescent Health 150 Tremont Street, Boston, MA 02111

Maternal Serum Alpha-Feto Protein Screening Test, Revised June 1990. 1990 9 p. 924/25

# Division of School Age and Adolescent Health

Comprehensive Curriculum Guidelines on HIV/AIDS, Grades K-12. By Christine Robinson 1991 82 p. 921/9

# Bureau of Plant Pest Control 100 Cambridge Street, Boston, MA 02202

Directory of Certified Massachusetts Greenhouses and Nurseries 1991-92. 1992 31 p. 921/10

# Bureau of School Nutrition Services 1385 Hancock Street, Quincy, MA 02169

New Directions in Nutrition Education and School Food Services, Winter 1992. 1992 8 p. 921/11

New Directions in Nutrition Education and School Food Services, vol. 2, no. 3, Spring 1992. 1992 8 p. 922/16

New Directions in Nutrition Education and School Food Services, vol. 3, no. 1, Fall 1992. 1992 8 p. 924/26

News & Notes for Special Nutrition Programs, Spring 1992. 1992 4 p. 922/17

# Bureau of Special Education Appeals 1385 Hancock Street, Quincy, MA 02169

Appeals News, Volume 13, Winter 1991. 1991 56 p. 921/12

BSEA Hearing Procedures, Revised. 1992 13 p. 923/25

Chapter 766: Special Education Appeals Guidelines. 1977 [var. pag.] 921/13

Decisions, Volume 43. 1992 307 p. 921/14

A Parent's Guide to the Special Education Appeals Process. 1992 11 p. 923/26

# Bureau of Substance Abuse Services 150 Tremont Street, Boston, MA 02111

Disparities in Health Status Among Racial and Ethnic Groups in Massachusetts. By Christopher Christian 1992 140 p. [Prepared by: Health and Addictions Research, Inc.] 922/18

Drunk Drivers in Massachusetts: A Follow-Up Evaluation of Chapter 373, Acts of 1982. By Dennis McCarty et al. 1992 30 p. [Prepared in cooperation with the Office of the Commissioner of Probation] 923/26

PRISM Directory: Prevention, Resources and Intervention of Services of Massachusetts. n.d. 28 p. 923/27

#### Bureau of Transportation Planning and Development 10 Park Plaza, Boston, MA 02116

Traffic Volumes 1991. 1992 [var. pag.] [Prepared in conjunction with the Federal Highway Administration, U.S. Department of Transportation] 924/27

# Bureau of Waste Site Cleanup One Winter Street, Boston, MA 02108

Documentation for the Risk Assessment Shortform Residential Scenario. 1992 [var. pag.] Policy #WSC/ORS-142-02 [Copies are available in the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 924/28

User's Guide: Risk Assessment Shortform Residential Exposure Scenario, Version 1.6. 1992 28 p. Policy #WSC/ORS-142-92 [Copies are available at the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 924/29

# Public Participation Branch

List of Confirmed Disposal Sites and Locations to be Investigated, Part 1 1992. 1992 [var. pag.] [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 921/15

List of Confirmed Disposal Sites and Locations to be Investigated, Part 2 1992. 1992 132 p. [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 921/16

# Buzzards Bay Project

2 Spring Street, Marion, MA 02738

Annual Report 1988 - 1989. n.d. 27 p. 923/28

Bay Watch, vol. 6, no. 1, May 1991. 1991 4 p. 923/29

Bay Watch, vol. 6, no. 2, June/July 1991. 1991 4 p. 923/30

Bay Watch, vol. 6, no. 3, Fall 1991. 1991 4 p. 923/31

Bay Watch, vol. 7, no. 1, Winter 1992. 1992 4 p. 923/32

Bay Watch, vol. 7, no. 2, April/May 1992. 1992 4 p. 923/33

Executive Summary: Buzzards Bay Comprehensive Conservation and Management Plan. 1991 13 p. [In cooperation with the U.S. Environmental Protection Agency, Region I] 924/30

# Buzzards Bay Project, continued

Volume I (Management Recommendations and Action Plans): Buzzard Bay Comprehensive Conservation and Management Plan. By Joseph Cost et al. 1991 254 p. [In cooperation with the U.S. Environmental Protection Agency, Region I] 924/31

Volume II (Financial Plan): Buzzards Bay Comprehensive Conservation and Management Plan. 1991 139 p. [In cooperation with the U.S. Environmental Protection Agency, Region I] 924/32

Volume III (Monitoring Plan): Buzzards Bay Comprehensive Conservation and Management Plan. By James A. Blake et al. 1991 84 p. [In cooperation with the U.S. Environmental Protection Agency Region I] 924/33

# Cape Cod Community College Route 132, West Barnstable, MA 02668

A Plan of Action 1983 - 1988, Executive Summary. 1983 3 p. 923/34

# Cape Cod Regional Transit Authority 585 Main Street, P.O. Box 2006, Dennis, MA 02638

Annual Report FY91. n.d. [unpaged] 923/35

# Central Transportation Planning Staff 10 Park Plaza, Boston, MA 02116

Traffic and Transit Volumes, Boston Region 1975 - 1979.

By William E. Sperbeck and Shahrzad Almasi 1981 7 p. [Includes maps] 923/36

# Children's Trust Fund

c/o Office for Children, 10 West Street, Boston, MA 02111

Annual Report FY91. 1991 [unpaged] [This is the first annual report.] 921/17

# Christopher Columbus Quincentennial Commission Room 314, State House, Boston, MA 02133

1992 Commemorative Calendar of Events, Fall Supplement. 1992 [unpaged] 924/34

\*\*\*500 Celebrate Discovery, 1992 Commemorative Calendar of Events, Massachusetts. n.d. 24 p. 923/37

# Christopher Columbus Quincentennial Commission, contninued

Celebrate Discovery Kit. n.d. [var. pag.] [Materials prepared in conjunction with Celebrate Discovery, Inc., 229 Berkeley Street, Boston, MA 02116.] 921/18

Celebrating the Spirit of Discovery in Massachusetts: Quincentennial Dinner, October 9, 1992. 1992 16 p. 924/35

#### Sail Boston

\*\*\*Sail Boston 1992. 1992 15 p. 923/38

# Citizen Information Service

One Ashburton Place, Room 1611, Boston, MA 02108

Citizens' Guide to State Services: A Selective Listing of Governmental Agencies and Programs, 6th Edition. n.d. 232 p. [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 922/19

Your State Legislators 1991 - 1992, Updated 4/92 (Includes 5/20/92 correction sheet). 1992 62 p. [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 922/20

# Coastal Zone Management Office

100 Cambridge Street, Boston, MA 02202

Barrier Beach Management Sourcebook. By Lester B. Smith et al. 1983 [var. pag.] 923/39

# Ocean Sanctuaries Coordinator 100 Cambridge Street, Room 1304, Boston, MA 02202

Massachusetts Ocean Sanctuaries Act: Questions and Answers. 1991 2 p. [Includes 1 map sheet] 924/36

# Commission Against Discrimination One Ashburton Place, Boston, MA 02108

Annual Report FY90. n.d. 15 p. 924/37

Annual Report FY91. n.d. 8 p. 924/38

Annual Report FY92. 1992 18 p. 924/39

Report on Civil Disorders: Could It Happen Here? 1992 9 p. 924/40

# Commission on the Future of the State College and Community College Systems

One Ashburton Place, Room 1401, Boston, MA 02108
Note: This agency is part of the Executive Office of Educational
Affairs which was established by Chapter 142 of the Acts of 1991.

Report: Responding to Change; New Directions for Public Colleges in Massachusetts. 1992 39 p. [See also: 921/19] 922/21

Summary of Preliminary Recommendations (Discussion Draft). 1992 10 p. 921/19

#### Committee on Criminal Justice

100 Cambridge Street, Boston, MA 02202

Statewide Strategy FY93: Drug Control and System Improvement Formula Grants Program. n.d. [var. pag.] 924/41

#### Statistical Analysis Center

Guidelines for Campus Police: Hate Crime Training. By William M. Holmes 1992 9 p. [Funding provided by the U.S. Bureau of Justice Statistics] 923/40

Hate Crime Reporting: Obstacles, Facilitators and Strategies, Executive Summary. By William M. Holmes et al. 1992 5 p. [Funding provided by the U.S. Bureau of Justice Statistics and Harvard University] 923/41

The Networker: Data Tools for Law Enforcement, Spring 1992. 1992 6 p. 922/22

Strategies for Implementing NIBRS (National Incident Based Reporting System) in Law Enforcement Agencies. By William M. Holmes 1992 16 p. [Funding provided by the U.S. Bureau of Justice Statistics] 923/42

#### Commonwealth Museum

Columbia Point, 220 Morrissey Boulevard, Boston, MA 02125

Massachusetts Places: A Local Studies Sourcebook (Draft). 1992 29 p. 922/23

# Community Antenna Television Commission 100 Cambridge Street, Boston, MA 02202

Cable Television License Extensions: Advisory Opinion. 1992 4 p. [Includes memorandum from the General Counsel.] 923/43

# Community Antenna Television Commission, continued

Notice of Inquiry: Cable Television Disclosure by Community Access Entities. 1992 5 p. Docket No. R-21 924/42

Report and Order. 1992 2 p. Docket No. R-20 923/44

Convention Center Authority
900 Boylston Street, Boston, MA 02115

Annual Report 1986. n.d. 24 p. 923/45

Combined Financial Statements as of June 30, 1991 and 1990 together with Auditors' Reports. 1991 31 p. [Prepared by: Arthur Andersen & Co.] 921/20

Financial Statements as of June 30, 1989 and 1988 together with Auditor's Report. 1989 24 p. [Prepared by: Arthur Andersen & Co.] 923/46

Multi-Purpose Arena Feasibility Study: Final Report, Appendices. 1984 [var. pag.] [Prepared by: Howard Needles, Tammen & Bergendoff] 923/47

Corporations Division

One Ashburton Place, Boston, MA 02108

1991 Fourth Quarterly Report. 1992 271 p. 921/21

1992 First Quarterly Report. 1992 399 p. 922/24

1992 Second Quarterly Report. 1992 327 p. 923/48

Correctional Industries

P.O. Box 185, Norfolk, MA 02056

FY93 Business Plan. n.d. [var. pag.] 924/43

Council on the Arts and Humanities

80 Boylston Street, 10th floor, Boston, MA 02116
Note: This agency has been changed to the Massachusetts
Cultural Council.

Guide to Program and Services (In Spanish). 1980 [var. pag.] 923/49

Guide to Programs and Services (In Spanish). 1981 46 p. 923/50

#### Criminal History Systems Board

1010 Commonwealth Avenue, Bosotn, MA 02215

Preliminary 1991 Crime Statistics. 1992 9 p. 922/25

#### Crime Reporting Unit

Hate Crime/Hate Incidents in Massachusetts: 1991 Annual Report. 1992 [var. pag.] 922/26

# Criminal Justice Training Council

1155 Central Avenue, Needham, MA 02192

Criminal Law Reference Handbook, Fifth Edition. 1988 76 p. 924/44

Domestic Violence Response Reference Handbook, First Edition. 1991 68 p. 922/27

Project DARE (Drug Abuse Resistance Education): Teaching Elementary School Students to say "No" to Tobacco, Alcohol and Drugs. 1991 245 p. 921/22

Student Rules & Regulations for Police Academies, Revised 8/1/90. 1991 [var. pag.] 921/23

#### Metro Boston Complex

Course Schedule January 1992 - June 1992. 1992 35 p. 922/28

#### Department of Correction

100 Cambridge Street, Boston, MA 02202

1990 Annual Statistical Report of the Furlough Program.

By Robert J. Tenaglia, Jr. 1991 35 p. Publication 362 922/29

1990 Court Commitments to the Massachusetts Department of Correction. By Linda K. Holt 1991 61 p. Publication 361 921/24

Court Commitments to Massachusetts County Facilities During 1990. By Robert Tenaglia, Jr. 1992 56 p. Publication 366 923/51

Errata for Report #353: A Statisical Description of Residents of Massachusetts Correctional Institutions on January 1, 1990. 1992 4 p. 922/30

Population Movements in the Massachusetts Department of Correction 1990. By Ramon V. Raagas 1992 58 p. Publication 365 922/31

# Department of Correction, continued

Population Movements in the Massachusetts Department of Correction 1991. By Ramon V. Raagas 1992 55 p. Publication 368 924/45

A Statistical Description of Releases from Massachusetts Correctional Institutions During 1990. By Michael White 1991 161 p. Publication 364 921/25

A Statistical Description of Residents of Massachusetts Correctional Institutions on January 1, 1991. By Lisa Lorant 1991 144 p. Publication 363 922/32

Statistical Tables Describing the Background Characteristics and Recidivism Rates for Releases from Massachusetts Correctional Institutions During 1989. By Michael A. White 1992 83 p. Publication 367 923/52

#### Research Unit

Research Publications of The Massachusetts Department of Correction from 1959 to the Present. 1992 33 p. 922/33

### Department of Education

1385 Hancock Street, Quincy, MA 02169

Excellence in Social Studies Education: The Foundation of Active Citizenship. 1988 67 p. [Developed by: Massachusetts Council for Social Studies] 923/53

Guidelines for the Education of Deaf and Hard of Hearing Students. 1989 76 p. 922/34

# Bureau of Data Collection and Processing

School Directory 1990-91. n.d. 81 p. [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 921/26

#### Chelsea Oversight Panel

Report on the Second Year of Implementation of the Chelsea School Committee/Boston University Agreement 1990 - 1991. n.d. 4 p. 921/27

#### Early Childhood Advisory Council

Working Together: Future Trends, Vol. IV. 1992 53 p.
[An ethnographic view of interagency collaboration] 922/35

#### Department of Education, continued

#### Lucretia Crocker Fellows

Exemplary Teacher Initiated Programs 1991 - 1992. 1991 12 p. 921/28

#### Office of Legislative Affairs

Legislative Proposals 1991. 1991 42 p. 921/29

#### Office of Planning, Research and Evaluation

Chapter 188 State Report on High School Graduation Requirements Based on the FY87 Chapter 188 School and District Assessment. By Janet P. Swartz et al. 1988 14 p. 923/54

Commissioner's Operational Plan FY90: End-of-the-Year Report. 1990 13 p. 921/30

Commissioner's Operational Plan FY91: End-of-the-Year Report. 1991 38 p. 921/31

Dropout Rates in Massachusetts Public Schools: 1990. By Cheryl Almeida and Jeff Nellhaus 1992 50 p. 921/32

Information about Public Education in Massachusetts. 1992 12 p. 922/36

[var. pag.]

922/38

924/46

Plans of High School Graduates, Class of 1990. 1992 20 p. 924/47

Plans of High School Graduates, Class of 1989. 1991

Report on the Condition of the Public Schools in Holyoke,
Lawrence, Brockton and Chelsea. 1991 64 p. [Prepared in
conjunction with the Bureau of Student Development and Health and
the Division of Special Education] 921/33

School Directory 1991 - 1992. 1992 [var. pag.] [Copies are available at the State Bookstore, Room 116, State House, Boston, 02133 (617) 727-2834.] 924/48

A Snapshot of Support for Public Education FY92: State and Federal Grants for Massachusetts Schools. 1992 103 p. 923/55

### Office of the Commissioner

Commissioner's Operational Plan for FY89. 1988 18 p. 922/37

1989

16 p.

Commissioner's Operational Plan for FY90.

# Department of Education, Office of the Commissioner, continued

Commissioner's Operational Plan for FY91. 1990 16 p. 922/39

Commissioner's Operational Plan for FY92. 1991 16 p. 922/40

Commissioner's Operational Plan for FY92: End-of-the-Year Report. 1992 55 p. 922/42

End-of-the-Year Assessment FY92, Commissioner's Operational Plan:. 1992 9 p. 922/41

Mid-Year Assessment Commissioner's Operational Plan for FY91. 1992 37 p. 922/43

Mid-Year Assessment Commissioner's Operational Plan for FY92. 922/44

Mid-Year Report on the Commissioner's Operational Plan for FY89. 1989 25 p. 922/45

Mid-Year Report on the Commissioner's Operational Plan for FY90. 1990 10 p. 922/46

Mid-Year Report on the Commissioner's Operational Plan for FY91.
1991 6 p. 922/47

# Department of Employment and Training Hurley Building, Boston, MA 02114

Governor's Coordination and Special Services Plan FY90: Wagner-Peyser Plan FY90. 1989 [var. pag.] [Prepared for the MASSJOBS Council. See also: 921/116-119] 921/34

Governor's Coordination and Special Services Plan FY91-92. 1990 [var. pag.] [Prepared for the MASSJOBS Council. See also: 921/116-119] 921/35

Governor's Coordination and Special Services Plan Modification FY92. 1991 [var. pag.] [Prepared for the MASSJOBS Council. See also: 921/116-119] 921/36

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- Malden Housing Authority October 1, 1990 to September 30, 1991. 1992 41 p. No. 92-3068-8 923/137
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- Maynard Housing Authority January 1, 1991 to December 31, 1991. 1992 28 p. No. 92-3082-8 924/96
- Merrimac Housing Authority July 1, 1990 to June 30, 1991. 1992 26 p. No. 92-3013-8 923/139
- Methuen Housing Authority April 1, 1990 to March 31, 1991. 1992 43 p. No. 92-3057-8 922/108
- Middleborough Housing Authority January 1, 1990 to December 31, 1990. 1991 32 p. No. 92-3050-8 921/63
- Milton Housing Authority January 1, 1990 to December 31, 1990. 1992 30 p. No. 92-3067-8 922/109
- Natick Housing Authority January 1, 1991 to December 31, 1991. 1992 37 p. No. 92-3075-8 924/97
- Newton Housing Authority January 1, 1990 to December 31, 1990. 1992 36 p. No. 91-3088-8 921/64
- North Attleboro Housing Authority July 1, 1989 to June 30, 1990. 1992 30 p. No. 92-3038-8 921/65
- North Reading Housing Authority July 1, 1990 to June 30, 1991. 1992 32 p. No. 92-3015-8 923/140
- Northampton Housing Authority July 1, 1990 to June 30, 1991. 1992 38 p. No. 92-3002-8 923/141
- Oxford Housing Authority July 1, 1990 to June 30, 1991. 1992 33 p. No. 92-3035-8 922/110
- Pembroke Housing Authority July 1, 1990 to June 30, 1991. 1992 37 p. No. 92-3074-8 923/142
- Pittsfield Housing Authority July 1, 1990 to June 30, 1991. 1992 41 p. No. 92-3064-8 923/143
- Quincy Housing Authority July 1, 1990 to June 30, 1991. 1992 37 p. No. 92-3004-8 923/144
- Revere Housing Authority April 1, 1990 to March 31, 1991. 1992 42 p. No. 92-3044-8 922/111
- Rockport Housing Authority July 1, 1990 to June 30, 1991. 1992 32 p. No. 92-3027-8 922/112
- Salem Housing Authority October 1, 1990 to September 30, 1991. 1992 37 p. No. 92-3030-8 924/98

- Scituate Housing Authority October 1, 1990 to September 30, 1991 1992 27 p. No. 92-3065-8 923/145
- Shrewsbury Housing Authority April 1, 1990 to March 31, 1991. 1992 38 p. No. 92-3063-8 922/113
- Springfield Housing Authority April 1, 1990 to March 31, 1991. 1991 50 p. No. 91-3094-8 921/66
- Springfield Housing Authority April 1, 1991 to March 31, 1992. 1992 46 p. No. 92-3018-8
- Stoughton Housing Authority July 1, 1990 to June 30, 1991. 1992 36 p. No. 92-3010-8 921/67
- Stow Housing Authority July 1, 1990 to June 30, 1991. 1992 22 p. No. 92-3084-8 923/146
- Wakefield Housing Authority July 1, 1990 to June 30, 1991. 1992 34 p. No. 92-3073-8 923/147
- Waltham Housing Authority October 1, 1990 to September 30, 1991. 1992 35 p. No. 92-3092-8
- Ware Housing Authority July 1, 1990 to June 30, 1991. 1992 31 p. No. 92-3022-8 922/114
- Warren Housing Authority January 1, 1990 to December 31, 1990. 1991 32 p. No. 91-3079-8 921/68
- Watertown Housing Authority January 1, 1990 to December 31, 1990. 1991 36 p. No. 92-3017-8 921/69
- Watertown Housing Authority January 1, 1991 to December 31, 1991. 1992 32 p. No. 92-3076-8 924/101
- Wayland Housing Authority July 1, 1990 to June 30, 1991. 1992 31 p. No. 92-3042-8 923/148
- Wellesley Housing Authority January 1, 1991 to December 31, 1991. 1992 32 p. No. 92-3086-8 924/102
- West Springfield Housing Authority April 1, 1991 to March 31, 1992. 1992 34 p. No. 92-3095-8 924/103
- Westfield Housing Authority April 1, 1991 to March 31, 1992. 1992 30 p. No. 92-3090-8 924/104
- Weymouth Housing Authority January 1, 1991 to December 31, 1991. 1992 36 p. No. 92-3005-8 924/105

Winchester Housing Authority July 1, 1990 to June 30, 1991. 1992 30 p. No. 92-3007-8 922/115

Woburn Housing Authority July 1, 1990 to June 30, 1991. 1992 31 p. No. 92-3029-8 923/149

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Cape Cod Community College Data Processing Activities August 13, 1991 to October 10, 1991. 1991 10 p. No. 92-0193-4C 921/70

Massasoit Community College Report on Data Processing Activities November 1, 1991 to December 23, 1991. 1992 7 p. No. 92-0197-4C 921/71

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Springfield Housing Authority EDP-Related Controls May 5, 1992 to June 10, 1992. 1992 10 p. No. 92-3090-4F 923/151

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Westfield State College Data Processing Activities March 4, 1991 to October 16, 1991. 1992 33 p. No. 91-0185-4C 923/153

Woods Hole, Martha's Vineyard and Nantucket Steamship Authority Data Processing Activities from May 11, 1992 to July 10, 1992. 1992 11 p. No. 92-0587-4C 924/107

#### FG

Brockton Redevelopment Authority July 1, 1991 to June 30, 1992. 1992 16 p. No. 93-3020-1 924/108

MBTA Contract No. V4PS02 Schedule of Contract Costs: Summary of Pay Requests No. 1 through 28 for the period July 14, 1989 through October 18, 1991. 1992 5 p. No. 92-3062-1 922/118

Water Resources Authority Consultant Services Contract No. 5001 to Wallace, Floyd, Associates, Inc. 1992 39 p. No. 91-3057-1 922/11

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Adams Housing Authority for the period July 1, 1990 to June 30, 1991. 1992 6 p. No. 92-593-2 922/120

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Agency Compliance with the Official Year-End Closing Instructions for Encumbrance and Advance-Fund Management FY91. 1992 23 p. No. 91-5001-2 921/73

Art Commission for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-14-2 924/109

Attleboro Housing Authority July 1, 1988 to June 30, 1990. 1992 45 p. No. 91-603-1 924/110

Ayer Housing Authority for the period July 1, 1990 to June 30, 1991. 1992 6 p. No. 92-1037-2 922/121

Bay Cove Mental Health Center for the period July 1, 1990 to June 30, 1991. 1992 8 p. No. 92-256-2 924/111

Board of Registration in Medicine July 1, 1989 to June 30, 1990. 1992 10 p. No. 91-117-2 922/122

Bourne Recreation Authority for the two fiscal years ended June 30, 1991. 1992 4 p. No. 92-844-2 923/154

Brewster Housing Authority for the period October 1, 1990 to September 30, 1991. 1992 2 p. No. 92-659-2 922/123

Bridgewater State College Federal Student Financial Assistance Programs July 1, 1989 to June 30, 1991. 1992 11 p. No. 92-177-2 923/155

Brimfield Housing Authority for the period January 1, 1991 to December 31, 1991. 1992 7 p. No. 92-858-2

Brockton Multi-Service Center for the period July 1, 1990 to June 30, 1991. 1992 8 p. No. 92-853-2 924/113

- Brookfield Housing Authority for the period April 1, 1991 to March 31, 1992. 1992 3 p. No. 92-1075-2 923/156
- Bunker Hill Community College Federal Student Financial Assistance Programs July 1, 1989 to June 30, 1991. 1992 8 p. No. 92-192-2 922/124
- Bureau of Special Investigations for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-31-2 923/157
- Canton Housing Authority for the period April 1, 1990 to March 31, 1991. 1992 5 p. No. 92 [628-2] 922/125
- Cape and Islands District Attorney's Office for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-1263-2 924/114
- Cape Cod Community College Federal Student Financial Assistance Programs July 1, 1988 to June 30, 1991. 1992 8 p. No. 92-193-2 922/126
- Chatham Housing Authority for the period October 1, 1990 to September 30, 1991. 1992 2 p. No. 92-629-2 923/158
- Commission Against Discrimination for the period July 1, 1990 to June 30, 1991. 1992 4 p. No. 92-45-2
- Dalton Housing Authority for the period October 1, 1990 to September 30, 1991. 1992 6 p. No. 92-638-2 922/127
- Danvers State Hospital July 1, 1989 to June 30, 1990. 1992 14 p. No. 92-249-2 922/128
- Department of Food and Agriculture July 1, 1989 to June 30, 1990. 1992 9 p. No. 91-91-2 921/74
- Department of Personnel Administration as of September 17, 1991. 1992 4 p. No. 92-373-2 922/129
- Department of Social Services from January 1, 1991 to September 30, 1991. 1992 10 p. No. 92-2004-2 923/159
- Determination of Whether Net State Tax Revenues Exceeded Allowable State Tax Revenues for the Fiscal Year Ended June 30, 1992. 1992 17 p. No. 93-5555-9
- Dighton Housing Authority for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-643-2 922/130
- District Attorney's Office Northwestern District for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-1260-2 923/160

Division of Administrative Law Appeals for the period July 1, 199 to June 30, 1991. 1992 6 p. No. 92-345-2 924/117

Dr.John C. Corrigan Mental Health Center for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-251-2 922/131

Dudley Housing Authority for the period January 1, 1991 to December 31, 1991. 1992 2 p. No. 92-970-2 923/161

East Longmeadow Housing Authority for the period January 1, 1991 to December 31, 1991. 1992 3 p. No. 92-647-2 923/162

Grafton Housing Authority for the period July 1, 1989 to September 30, 1990. 1992 11 p. No. 91-666-2 923/163

Greenfield Community College for the period July 1, 1990 to June 30, 1991. 1992 3 p. No. 92-194-2 924/118

Hadley Housing Authority for the period October 1, 1990 to September 30, 1991. 1992 8 p. No. 92-670-2 922/132

Hampden District - District Attorney's Office for the period July 1, 1989 to December 31, 1990. 1992 4 p. No. 92-1259-2 921/75

Hampden Housing Authority for the period April 1, 1991 to March 31, 1992. 1992 2 p. No. 92-842-2 923/164

Hanson Housing Authority for the period October 1, 1990 to September 30, 1991. 1992 3 p. No. 92-902-2 922/133

Harwich Housing Authority for the period October 1, 1990 to September 30, 1991. 1992 3 p. No. 92-679-2 923/165

Hingham Housing Authority for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-674-2 922/134

Historical Commission for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-83-2 921/76

Holden Housing Authority for the period April 1, 1991 to March 31, 1992. 1992 2 p. No. 92-676-2 923/166

Hull Redevelopment Authority for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-684-2 923/167

Kingston Housing Authority for the period April 1, 1990 to March 31, 1991. 1992 2 p. No. 92-686-2 922/135

Lakeview Manor Management Agreement (Executive Office of Communities and Development) for the fiscal year ended December 31, 1991. 1992 8 p. No. 92-3107-2 924/119

Lemuel Shattuck Hospital July 1, 1990 to June 30, 1991. 1992 19 p. No. 92-300-2 924/120

Lenox Housing Authority for the period October 1, 1990 to September 31, 1991. 1992 5 p. No. 92-692-2 923/168

Marblehead Housing Authority for the period January 1, 1991 to December 31, 1991. 1992 4 p. No. 92-705-2 923/169

Maritime Academy as of September 30, 1991. 1992 8 p. No. 92-182-2 924/121

Massachusetts Correctional Institution (MCI) - Lancaster for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-1310-2 921/7

Massachusetts Correctional Institution (MCI) - Norfolk for the period July 1, 1989 to June 30, 1990. 1992 9 p. No. 91-150-2 922/136

Massachusetts Correctional Institution (MCI) - Shirley for the period July 1, 1990 to June 30, 1991. 1991 2 p. No. 92-856-2 921/78

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Massachusetts Treatment Center at Bridgewater for the period July 1, 1989 to June 30, 1990. 1991 12 p. No. 91-497-2 921/79

Medfield Prison Project (Department of Correction) for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-1311-2 922/137

Medfield State Hospital for the period July 1, 1990 to June 30, 1991. 1992 6 p. No. 92-259-2 924/122

Middlesex County District Attorney's Office for the period July 1, 1989 to June 30, 1990. 1992 5 p. No. 91-1256-2 922/138

Middleton Housing Authority for the period July 1, 1990 to June 30, 1991. 1992 3 p. No. 92-721-2 921/80

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Millis Housing Authority for the period July 1, 1990 to June 30, 1991. 1992 8 p. No. 92-725-2 922/139

Montague Housing Authority for the period October 1, 1990 to September 30, 1991. 1992 9 p. No. 92-727-2 922/140

Nahant Housing Authority for the period October 1, 1990 to September 30, 1991. 1992 2 p. No. 92-728-2 923/171

Newburyport Housing Authority for the period April 1, 1990 to March 31, 1991. 1992 10 p. No. 92-734-2 921/82

North Adams Federal Student Financial Assistance Programs July 1, 1988 to June 30, 1991. 1992 11 p. No. 92-183-2 923/172

North Adams State College July 1, 1989 to June 30, 1990. 1992 20 p. No. 91-183-2 922/141

North Brookfield Housing Authority for the period January 1, 1991 to December 31, 1991. 1992 4 p. No. 92-901-2 924/123

North Central Correctional Institution for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-1274-2 921/83

Northampton Redevelopment Authority for the period April 1, 1990 to September 30, 1991. 1992 2 p. No. 92-741-2 921/84

Northampton State Hospital July 1, 1990 to June 30, 1991. 1992 14 p. No. 92-263-2 924/124

Norton Housing Authority for the period October 1, 1989 to September 30, 1990. 1992 27 p. No. 91-747-2 922/142

Office of the Inspector General for the period July 1, 1990 to June 30, 1991. 1991 2 p. No. 92-1052-2 921/85

Palmer Housing Authority for the period January 1, 1991 to December 31, 1991. 1992 3 p. No. 92-752-2 922/143

Peabody Housing Authority for the period July 1, 1989 to June 30, 1990. 1992 6 p. No. 91-754-2 922/144

Pepperell Housing Authority for the period July 1, 1990 to June 30, 1991. 1992 5 p. No. 92-1071-2 922/145

- Plainville Housing Authority for the period January 1, 1991 to December 31, 1991. 1992 2 p. No. 92-759-2 924/125
- Plymouth County District Attorney's Office for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-1265-2 923/173
- Provincetown Housing Authority for the period October 1, 1990 to September 30, 1991. 1992 2 p. No. 92-1049-2 922/146
- Quinsigamond Community College Federal Student Financial Assistance Programs July 1, 1989 to June 30, 1991. 1992 10 p. No. 92-203-2 923/174
- Randolph Housing Authority for the period April 1, 1990 to March 31, 1991. 1991 3 p. No. 92-763-2 921/86
- Rockland Housing Authority for the period July 1, 1990 to June 30, 1991. 1992 4 p. No. 92-766-2 922/147
- Rowley Housing Authority for the period October 1, 1989 to September 30, 1990. 1992 4 p. No. 91-768-2 921/87
- Roxbury Community College Federal Student Financial Assistance Program July 1, 1990 to June 30, 1991. 1992 12 p. No. 92-204-2 923/175
- Salem State College Federal Student Financial Assistance Programs July 1, 1989 to June 30, 1991. 1992 14 p. No. 92-184-2 924/126
- Salem State College (Hall Council Activity Fees) for the period September 1989 to December 1991. 1992 4 p. No. 92-2005-2 924/127
- Sandwich Housing Authority for the period July 1, 1990 to June 30, 1991. 1991 5 p. No. 92-771-2 921/88
- Shrewsbury Housing Authority for the period April 1, 1990 to March 31, 1991. 1991 4 p. No. 91-776-2 921/89
- Soldiers' Home in Holyoke for the period July 1, 1990 to June 30, 1991. 1992 6 p. No. 92-64-2 921/90
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State Election Campaign Fund January 1, 1989 to December 31, 1990. 1992 13 p. No. 91-969-2 923/177

State Racing Commission July 1, 1990 to June 30, 1991. 1992 4 p. No. 92-68-2 921/92

Stoneham Housing Authority for the period April 1, 1991 to March 31, 1992. 1992 6 p. No. 92-788-2 923/178

Stoughton Redevelopment Authority for the period July 1, 1990 to June 30, 1991. 1992 2 p. No. 92-790-2 922/148

Swampscott Housing Authority for the period October 1, 1990 to September 30, 1991. 1992 3 p. No. 92-792-2 922/149

Templeton Housing Authority for the period January 1, 1991 to December 31, 1991. 1992 2 p. No. 92-872-2 922/150

Treasurer and Receiver-General at the close of business 1/15/91. 1992 7 p. No. 91-85-2 921/93

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Walpole Housing Authority for the period January 1, 1991 to December 31, 1991. 1992 3 p. No. 92-800-2 923/180

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Wenham Housing Authority for the period January 1, 1991 to December 31, 1991. 1992 7 p. No. 92-832-2 924/130

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FS

Gaamha Transit, Inc. January 1, 1991 to December 31, 1991. 1992 23 p. No. 92-4318-1 923/181

Worcester State College July 1, 1989 to June 30, 1990. 1992 24 p. No. 91-186-1 922/153

FU

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I

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Industrial Finance Agency (Certain Activities). 1992 25 p. No. 90-6008-9 924/132

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Plymouth South High School Construction Cost October 1, 1980 t o May 31, 1990. 1992 42 p. No. 90-6013-9 924/134

University of Massachusetts Amherst, Exercise Science Department for the period July 1, 1988 to June 30, 1991. 1992 8 p. No. 91-6016-9 924/135

IPA

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P

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Catholic Charities/North Suburban (CCNS) for the period July 1, 1989 to december 31, 1990. 1992 9 p. No. 91-4259-3 924/137

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Family Continuity Program, Inc. for the period July 1, 1989 to December 31, 1990. 1992 2 p. No. 92-4309-3 922/156

Goldberg Medical Associates, Inc. and Goldberg Medical Services, Inc. July 1, 1988 to December 31, 1990. 1992 36 p. No. 91-4012-3 924/138

Group Insurance Commission and HMO's. 1992 25 p. No. 92-4017-3 923/186

Justice Resource Institute, Inc. (JRI) for the period July 1, 1989 December 31, 1990. 1992 2 p. No. 92-4305-3 923/187

Lynn Youth Resource Bureau for the period July 1, 1989 to December 31, 1990. 1992 6 p. No. 92-4266-3 924/139

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Middlesex Shelter for the Homeless, Inc. for the period July 1, 1990 to December 31, 1991. 1992 16 p. No. 92-4315-3 924/140

Nauset Workshop, Inc. for the period July 1, 1989 to December 30, 1990. 1992 14 p. No. 92-4300-3 923/189

New North Citizens Council, Inc. for the period July 1, 1989 to June 30, 1991. 1992 12 p. No. 92-4287-3 924/141

Office of the Chief Administrative Justice's Telephone Expenditures for the period July 1, 1989 to June 30, 1991. 1992 2 p. No. 92-5010-3 923/190

Pioneer Valley Transit Authority July 1, 1991 to June 30, 1992. 1992 25 p. No. 92-877-3 924/142

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Tri-County Youth Programs, Inc. (TCYP) for the period July 1, 1989 to June 30, 1990. 1992 21 p. No. 91-4193-3 923/191

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SP

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<u>Division of Local Mandates</u> 100 Nashua Street, Room 1010, Boston, MA 02114

DLM Report, December 1991. 1991 6 p. 921/102

A Financial Effect Determination of Mandatory Recycling on Massachusetts Cities and Towns. 1992 33 p. 922/160

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#### Deferred Compensation Program

INSIGHT, vol. 1, no. 1, 2nd quarter 1992. 1992 2 p. 923/200

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## Bureau of Planning, Research and Systems

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Designer Selection Procedures for a City or Town Building Project. 1992 19 p. 924/155

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Disability and Diversity: An Annotated Bibliography, 2nd Edition. 1992 74 p. 921/111

#### Developmental Disabilities Council, continued

State Plan FFY 1992-94: Putting the Pieces Together; Creating Community Supports for Individuals and Families (1993 Update). 1992 223 p. 924/158

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Reporting Abuse of Disabled Persons: An Update. 1992 60 p. [Includes Executive Summary] 922/164

Commissioner's Investigation Regarding Edicting of M.G. L. c. 19c Investigation Reports. 1992 13 p. 923/202

### Division of Administration Law Appeals

100 Cambridge Street, Room 904, Boston, MA 02202

Capital Construction Cases Status Report 1991: Cases Closed. 1992 8 p. 921/112

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#### Division of Air Quality Control

One Winter Street, 8th floor, Boston, MA 02108

Air Quality Report 1989. n.d. 52 p. 921/114

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# Division of Banks and Loan Agencies 100 Cambridge Street, Boston, MA 02202

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Cooperative Banks for the Year Ending December 31, 1991. 1992 132 p. 923/203

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### Division of Banks and Loan Agencies, continued

Annual Report of the Commissioner of Banks Relating to Trust Companies and Certain Other Financial Institutions for the Year Ending December 31, 1991. 1992 [var. pag.] 923/206

Annual Report of the Commissioner on the Availability of Home Mortgages Within the Commonwealth Pursuant to the Provisions of Section 17 of Chapter 167 of the General Laws Covering the Twelve Month Period Ending December 31, 1990. 1992 [unpaged] 923/207

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#### Division of Capital Planning and Operations One Ashburton Place, Boston, MA 02108

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Court Facilities Unit
100 Nashua Street, 8th floor, Boston, MA 02114

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Division of Children with Special Health Care Needs 150 Tremont Street, Boston, MA 02111

MassCARE NEWS, vol. 1, no. 1, July 1992. 1992 6 p. 924/159

Division of Chronic Disease Prevention 150 Tremont Street, Boston, MA 02111

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Division of Communicable and Venereal Diseases 150 Tremont Street, Boston, MA 02111

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Division of Conservation Services
100 Cambridge Street, Boston, MA 02133

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Division of Employment Security
Hurley Building, Boston, MA 02114

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Note: This agency is now called the Department of Employment and Training.

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100 Cambridge Street, Boston, MA 02202

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150 Tremont Street, Boston, MA 02111

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100 Cambridge Street, Room 1902, Boston, MA 02202

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# <u>Information and Education Section</u> Westboro, MA 01581

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#### Division of Food and Drugs

100 Cambridge Street, Boston, MA 02202

Food and Drug Reporter, Volume 10, Issue 92-1, Spring 1992. 1992 21 p. 923/231

#### Division of Forests and Parks

100 Cambridge Street, Boston, MA 02202

Annual	Report	FY77.	n.d.	95 p.	921/122
Annual	Report	FY79.	n.d.	103 p.	921/123
Annual	Report	FY81.	n.d.	119 p.	921/124
Annual	Report	FY82.	n.d.	146 p.	921/125
Annual	Report	FY83.	n.d.	158 p.	921/126
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10 West Street, 5th floor, Boston, MA 02111

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100 Cambridge Street, Boston, MA 02202

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100 Cambridge Street, Boston, MA 02202

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Division of Occupational Education 1385 Hancock Street, Quincy, MA 02169

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Lead at Work: Elevated Blood Lead Levels in Massachusetts Workers April - October 1991. By Richard Rabin et al. 1992 30 p. 923/234

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Division of Prevention: Youth, Adult and Elder Health
150 Tremont Street, Boston, MA 02111
Note: This agency was previously called the Division of Chronic Disease Prevention.

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Division of Public Employee Retirement Administration One Ashburton Place, Room 1101, Boston, MA 02108

Annual Report of the Massachusetts Contributory Retirement Systems for the Year Ending December 31, 1991. 1992 65 p. 923/235

Division of Purchased Services
One Ashburton Place, Boston, MA 02108

Component Price Catalogue FY93 (Addendum 1, April 16, 1992). 1992 34 p. 924/166

# Division of School Programs 1385 Hancock Street, Quincy, MA 02169

Chapter 1: Annual Evaluation Report FY87-89. n.d. 20 p. 923/236

#### Early Childhood Advisory Council

Young Lives: Many Languages, Many Cultures. 1992 72 p. 922/180

#### Office of Planning, Research and Evaluation

A Teacher's Guide to Fellowships and Awards: Opportunities for Professional Growth and Renewal. By Barbara Brauner Berns et al. 1991 161 p. [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 921/136

# Division of Solid Waste Management One Winter Street, Boston, MA 02111

Existing Solid Waste Management Facility Permitting Guidance.
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1385 Hancock Street, Quincy, MA 02169

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Westview Building, Lyman School, Rt. 9, Westborough, MA 01581

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The Hoosic River: Water Quality Data, Wastewater Discharge Data 1991. By William J. Dunn, Jr. 1992 41 p. 923/240

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A Report on the Biological Conditions in the Blackstone River and Selected Tributaries: Results of the 1985 Biomonitoring Survey. By Arthur S. Johnson et al. 1992 [var. pag.] 923/243

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Water Resources and Aquifer Yields in the Charles River Basin, Massachusetts, Revised 1991. 1992 50 p. Water-Resources Investigations Report 88-4173 [Prepared in cooperation with the U.S. Geological Survey] 922/193

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## Division of Water Supply, continued

#### Water Quality Assurance Section

Directory of Technical Assistance, Training and Outreach Organizations from July 1, 1992 to June 30, 1993. By George A. Zoto 1992 [var. pag.] 924/171

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1385 Hancock Street, Quincy, MA 02169

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#### Educational Assessment Program

1385 Hancock Street, Quincy, MA 02169

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#### Elections Division

One Ashburton Place, Boston, MA 02108

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## Energy Facilities Siting Council

100 Cambridge Street, Room 2109, Boston, MA 02202

Decision and Orders. 1992 325 p. Volume 22 922/196

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#### Energy Facilities Siting Council, contined

Decisions and Orders. 1992 400 p. Volume 24 924/178

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#### Budget Office

FY90 Financial Planning for Capital Appropriations. 1989 6 p. 923/244

#### Commonwealth of Massachusetts Employees Campaign (COMEC)

COMEC: Investing in the Future, Region I. 1992 [unpaged] 924/183

# Executive Office of Communities and Development 100 Cambridge Street, Boston, MA 02202

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#### Office of Energy Conservation

The State Plan: DOE WAP FY89 (Department of Energy, Weatherization Assistance Program). n.d. 549 p. 921/141

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#### Office of Fuel Assistance

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#### Small Cities Program

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Executive Office of Consumer Affairs and Business Regulation One Ashburton Place, Boston, MA 02108

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Executive Office of Economic Affairs
One Ashburton Place, Suite 2101, Boston, MA 02108

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One Ashburton Place, Boston, MA 02108

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100 Cambridge Street, Boston, MA 02202

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One Ashburton Place, Room 1109, Boston, MA 02108

Purchase of Service

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#### Executive Office of Human Services

One Ashburton Place, Room 1105, Boston, MA 02108
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#### Planning Task Force

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#### Social Policy Unit

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A Progress Report on Programs Funded by the Stewart B. McKinney Homeless Assistance Act. 1988 [var. pag.] 923/252

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Child Sexual Abuse: An Interdisciplinary Professional Reference Manual with Service Directory for Central Massachusetts. 1986 153 p. 923/253

# Executive Office of Transportation and Construction 10 Park Plaza, Boston, MA 02116

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#### Arena Committee

Final Recommendation. 1981 32 p. 923/254

# Transportation Privatization Task Force

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10 Park Plaza, Boston, MA 02116

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#### Fitchburg State College

160 Pearl Street, Fitchburg, MA 01420

Five Year Plan, Summary. n.d. 4 p. 923/256

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#### Framingham State College

100 State Street, Framingham, MA 01701

Catalog 1990-91. n.d. 167 p. 921/154

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#### General Court

State House, Boston, MA 02133

Clerk of the Senate and Clerk of the House
Room 208 and Room 145, State House, Boston, MA 02133

List of Committees of the General Court of Massachusetts 1991 (corrected through August, 1, 1991). 1991 86 p. 921/156

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# Committee on Local Affairs

Room 134, State House, Boston, MA 02133

1991 Legislative Review. n.d. [var. pag.] 923/259

House Committee on Post Audit and Oversight Room 146, State House, Boston, MA 02133

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Representative Mark Roosevelt
Room 473G, State House, Boston, MA 02133

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50 Milk Street, Boston, MA 02109

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North Adams, MA 01247

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Catalog 1988 - 1990. n.d. 227 p. 921/208

Catalog 1992 - 1994. n.d. 259 p. 921/209 North Shore Community College 3 Essex Street, Beverly, MA 01915

### Office of Planning & Research

Five Year Plan FY84 - FY88, An Executive Summary. n.d. [unpaged] 923/316

## Northern Essex Community College Elliott Way, Haverhill, MA 01830

Master Plan for 1982 - 1987, Executive Summary. n.d. 5 p. 923/317

#### Northern Middlesex Council of Governments

35 Market Street, Lowell, MA 01852 Note: This agency was previously called the Northern Middlesex Planning Area Commission.

Annual Report 1991. n.d. 8 p. 921/210

#### Office for Children

10 West Street, Boston, MA 02111

Foster Care + Adoption; Monitoring + Evaluation: Training Materials. 1975 66 p. 921/211

Manual on Monitoring and Evaluation. By Carole C. Upshur 1976 [var. pag.] 921/212

### Berkshire County Council for Children 150 North Street, Pittsfield, MA 01201

Help for Children: A Guide to Berkshire Services for Children and Their Families. 1987 49 p. 921/213

#### Community Development Unit

Community Review: Policies and Procedures of the Massachusetts Office for Children and the Councils for Children. 1981 20 p. 921/214

#### Region I

An Assessment of the Need for Services for Children and Families in the Franklin County Area. 1988 56 p. [Prepared by: Market Street Research] 921/215

## Office for Children, Region 1, continued

Major Barriers to the Delivery of Children's Services in Massachusetts: A Special Report Based on Cases Reviewed. By John F. Gajda 1980 36 p. 921/216

# Special Committee on Family Support and the Child Welfare System

From Crisis to Opportunity: Recommendations for Promoting Child and Family Well-Being in Massachusetts (Includes executive summary and fact sheet). By Sandra Venner et al. 1992 [var. pag.] [Copies are available from the Committee at 14 Beacon Street, Suite 706, Boston, MA 02108 (617) 742-8555] 924/253

#### SSI Advocacy Center

Massachusetts SSI Advocate's Manual Updates. 1980 271 p. 921/217

#### State Advisory Council

Our Commitment to Children: A Report Card for the Common-wealth of Massachusetts Calendar Year 1991. 1992 14 p. 921/218

Children's Budget FY93: Our Forgotten Commitment to Children.
1992 55 p. 922/248

#### Task Force on Evaluation and Purchase of Service

Report (Draft). By Carole C. Upshur 1976 14 p. 921/219

# Office for Nonsmoking and Health 150 Tremont Street, Boston, MA 02111

Achieving Smoke Free Schools for Massachusetts: A Comprehensive Approach. By Martha C. Wood and Carole A. Roy 1991 55 p. [Copies are available from the agency at the address above.] 921/220

# Office for the Education of Homeless Children and Youth 1385 Hancock Street, Quincy, MA 02169

Faces of Homelessness: A Teacher's Guide. n.d. 2 p. [This is accompanied by a video.] 921/221

State Plan to Address the Educational Needs of Homeless Children and Youth 1991 - 1994, Revised May 1991. 1991 46 p. 921/222

## Office of Business Development

100 Cambridge Street, 13th floor, Boston, MA 02202

#### Research Office

Massachusetts Cities and Towns: Data. n.d. 12 p. [Data is from 1988] 922/249

# Office of Campaign and Political Finance

One Ashburton Place, Room 411, Boston, MA 02108

Advisory Opinion (Anna Maria Scholarship). 1992 3 p. AO-92-29 924/254

Advisory Opinion (Arthur S. Fulman). 1992 4 p. AO-92-1 921/223

Advisory Opinion (Attendance at Political Functions). 1992 3 p. AO-92-03 922/250

Advisory Opinion (Board of Registration in Medicine). 1992 5 p. AO-92-07 922/251

Advisory Opinion (Charter Revision Campaign - Town of Dedham). 1991 3 p. AO-91-30 921/224

Advisory Opinion (Citizens for Joe Malone). 1992 3 p. AO-92-15 923/318

Advisory Opinion (City of Fitchburg). 1992 4 p. A0-92-08 922/252

Advisory Opinion (Daniel F. Conley). 1992 2 p. AO-92-09 922/253

Advisory Opinion (Employee of Organization Running for Elected Office). 1992 2 p. AO-92-20 923/319

Advisory Opinion (Expenditures for Clothing and Image). 1992 3 p. AO-92-06 922/254

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Advisory Opinion (Independent Expenditures). 1992 4 p. AO-92-21 923/321

Advisory Opinion Index and Summaries through August 1992. 1992 49 p. 923/333

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Advisory Opinion ("Involuntary" State Employee). 1992 2 p. AO-92-17 923/322

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1991 4 p. AO-91-31 921/226

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Advisory Opinion (Political Consultation to Elected Officials). 1992 3 p. AO-92-02 922/255

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Advisory Opinion (Public Employee Fundraising). 1992 2 p. AO-92-19 923/325

Advisory Opinion (Public Employee Fundraising Restrictions).
1992 3 p. AO-92-30 924/259

Advisory Opinion (Public Employee Leave of Absence). 1992 2 p. AO-92-24 923/326

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Advisory Opinion (Public Employees and Political Solicitation).
1991 6 p. AO-91-25 921/227

Advisory Opinion (Purchase of Converted Van). 1992 3 p. AO-92-22 923/328

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# Office of Campaign and Political Finance, continued

- Advisory Opinion (Representative Edward M Lambert, Jr.). 1992 3 p. AO-92-31 924/260
- Advisory Opinion (Representative Joan M. Menard; Expenditures for Cleaning and Certain Clothing). 1992 3 p. AO-92-05 922/257
- Advisory Opinion (Representative Peter Forman). 1992 5 p. AO-92-04 922/258
- Advisory Opinion (Representative Peter Forman). 1992 4 p. AO-92-04B 923/330
- Advisory Opinion (Representative Shaun P. Kelly). 1992 3 p. AO-92-28 924/261
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- Advisory Opinion (Senator David H. Locke). 1992 3 p. AO-92-12 923/331
- Advisory Opinion (Senator Edward L. Burke). 1992 2 p. AO-92-10 922/260
- Advisory Opinion (The Markel Committee). 1991 4 p. AO-91-28 921/225
- Advisory Opinion (Town Manager Amherst). 1992 4 p. AO-92-32 924/262
- Advisory Opinion (Travel Expenses to a National Convention). 1992 2 p. AO-92-14 923/332
- Interpretative Bulletin: Extent to which Policy-Making Officials May Act or Speak in Support of or Opposition to Ballot Questions. 1992 6 p. OCPF-IB-92-02 924/263
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- Registered Multi-Candidates Committees in Massachusetts. 1992 54 p. 923/335
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# Office of Community Education 1385 Hancock Street, Quincy, MA 02169

Community Education: Building Stronger Communities for Massachusetts. 1992 8 p. Community Education Policy Paper 922/261

Directory of Established and Emerging Local Education Foundations in Massachusetts. 1991 28 p. 921/229

School-Community Compacts for Family Involvement in Education: Summary of a Working Conference. 1992 48 p. [Conference of the MESPA (Massachusetts Elementary School Principals' Association) held on November 19, 1991 in Marlboro, MA.] 922/262

The Superintendents' Leadership Role in School-Based Improvement: Documentation of Colloquia of the 1990-91 School-Based Improvement Project. 1991 72 p. 921/230

## Boston/Chelsea Urban Team

\*\*\*Directions in Urban Education for the Nineties: Second Report of the Boston/Chelsea Urban Team. 1992 77 p. 923/336

# Office of Educational Technologies 1385 Hancock Street, Quincy, MA 02169

Massachusetts Educational Television Program Guide 1992 - 1993. n.d. 52 p. 923/337

\*\*\*Update, September 1991. 1991 10 p. 921/231

Update, November 1991. 1991 10 p. 921/232

# Office of Federal-State Relations

Room 259, State House, Boston, MA 02133 Note: This agency is no longer in existence.

Analysis of the Proposed Fiscal 1984 Budget of the United States of America. 1983 147 p. 921/233

# Office of Leasing and State Office Planning One Ashburton Place, Room 1505, Boston, MA 02108

\*\*\*State Transportation Building: Management Proposal. 1992 [var. pag.] [Prepared by: R.M. Bradley & Co., Inc.] 924/264

# Office of Management and Information Systems One Asburton Place, Boston, MA 02108

# Bureau of Network Systems

Commonwealth of Massachusetts Telephone Directory 1992. 1992 [var. pag.] 924/265

# Bureau of Technical Education

Class Schedule September 1990 - August 1992. 1992 [var. pag.] 922/263

Class Schedule September - October 1992. 1992 [var. pag.] 923/338

Class Schedule November - December 1992, January 1993. 1992 6 p. 924/266

#### Office of School Finance

1385 Hancock Street, Quincy, MA 02169

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Per Pupil Expenditures by Program 1989/90. 1991 [var. pag.] 923/339

Per Pupil Expenditures by Program 1990/91. 1992 [var. pag.] 923/340

# Office of the Commissioner of Probation

One Ashburton Place, Room 405, Boston, MA 02108

Juvenile Delinquency: A Study of Massachusetts Juvenile Probationers. By Matthew E. Archibald et al. 1992 45 p. 921/235

# Research and Planning Department, Administrative Services Division

Juvenile New Risk/Need Summary Tables: 1987/88, 1989, 1990 and 1991. 1992 [unpaged] 922/264

# Office of the Comptroller

One Ashburton Place, Boston, MA 02108

Comprehensive Annual Financial Report for the Fiscal Year Ended June 30, 1991. 1991 144 p. [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 921/236

### Office of the Comptroller, continued

Expenditure Classification Handbook. 1992 [var. pag.] [This handbook replaces the FY92 issue distributed in March of 1991.] 923/341

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FY90 Opening Instructions. 1989 [var. pag.] 922/266

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A Review of the Retention and Collection of Non-Tax Revenue by Commonwealth Agencies, Final Report. 1990 [var. pag.] 924/267

Statutory Basis Financial Report for the Fiscal Year Ended June 30, 1991. 1991 82 p. [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 921/237

# Office of the Inspector General One Ashburton Place, Boston, MA 02108

Annual Report 1991. 1992 41 p. 923/342

Disposition of State Property: The Elm Bank Case. 1992 40 p. 923/343

The DMR (Department of Mental Retardation) Investigations Division: A Critical Review. 1992 65 p. 924/268

Exclusive Towing Contracts on the Turnpike: The Motorist, Broken Down and Disadvantaged. 1992 13 p. 924/269

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Letter to John J. Haley, Jr. of the MBTA Regarding Consultant Selection Procedures. By Robert A. Cerasoli 1992 5 p. 924/271

Letter to John J. McGlynn of the Public Employee Retirement Administration. By Robert A. Cerasoli 1992 3 p. 923/344

### Office of the Inspector General, continued

Repair Plates: Special-Interest Privileges at Public Expense.
1992 39 p. 924/272

# Office of the Lieutenant Governor Room 360, State House, Boston, MA 02133

Remarks of Lieutenant Governor Paul Cellucci before the U.S. House Committee on Ways and Means on the Low Income Housing Tax Credit Program, January 29, 1992. By Argeo Paul Cellucci 1992 4 p. 924/274

Remarks of Lieutenant Governor Paul Cellucci before the Women's Legislative Caucus on Domestic Violence, March 2, 1992. By Argeo Paul Cellucci 1992 5 p. 924/273

Testimony of Lieutenant Governor Paul Cellucci before the Joint Committee on Criminal Justice House No. 5367, April 15, 1992.

By Argeo Paul Cellucci 1992 5 p. 924/275

# Office of the Secretary of State One Ashburton Place, Boston, MA 02108

Numerical Listing of the Acts and Resolves of the 1991 Legislative Session: Acts - Chapters 1 through 558; Resolves -Chapters 1 through 4. 1992 [unpaged] [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 921/238

#### Division of Archives

County Records Management Manual. n.d. [var. pag.] 922/269

Municipal Records Management Manual. n.d. [var. pag.] 922/270

State Agency Records Management Manual. n.d. [var. pag.] 922/271

#### Tours and Government Education

Guides' Gazette. 1992 11 p. 923/345

Guides' Gazette, April 1992. 1992 9 p. 922/272

# Office of the State Fire Marshal 1010 Commonwealth Avenue, Boston, MA 02215

The 1989 Massachusetts Fire Incident Reporting System Annual Report. 1990 102 p. 921/239

Massachusetts Burn Injury Reporting System 1991: Statistical Report (M-BIRS). 1992 67 p. 922/273

Suffolk County Fire Data Analysis 1992. 1992 [var. pag.] Prepared by: Suffolk County Arson Prevention Program] 922/274

#### Office of Travel & Tourism

100 Cambridge Street, 13th floor, Boston, MA 02202

A Great Place to Find Yourself: Massachusetts. 1992 [unpaged] 923/346

Massachusetts Fall Events. 1992 51 p. 923/347

Massachusetts Accommodations Guide. 1992 112 p. 922/275

Massachusetts Attractions Guide. 1992 72 p. 922/276

Massachusetts Bed and Breakfast Guide. 1992 96 p. 922/277

Massachusetts Summer Events. 1992 72 p. 922/278

Massachusetts Winter Events & Ski Guide, Winter 1992/93. 1992 47 p. 924/276

# Office on Disability

One Ashburton Place, Boston, MA 02108

\*\*\*Community Access Monitor Project. 1992 [var. pag.]
[Prepared by: Adaptive Environments Center] 923/348

#### Old Colony Planning Council

70 School Street, Brockton, MA 02401-4097

Annual Report 1991-92. n.d. [unpaged] 923/350

Going Places: The Old Colony Joint Transportation Committee Newsletter, vol. 10, no. 1, Winter 1992. 1992 4 p. 922/279

Going Places: The Old Colony Joint Transportation Committee Newsletter, vol. 10, no. 2, Spring 1992. 1992 4 p. 922/280

# Old Colony Planning Council, continued

Going Places: The Old Colony Joint Transportation Planning Committee Newsletter, vol. 10, no. 3, Summer 1992. 1992 4 p. 923/349

# Old Colony Metropolitan Planning Organization

Transit Directory for the Old Colony Region. 1992 [var. pag.] 922/281

#### Parole Board

Fort Point Place, 27-43 Wormwood Street, Suite 300, Boston, MA 02210-1606

Board Bulletin, vol. 5, no. 1, February 1992. 1992 8 p. 922/282

Planning, Research and System Development Unit By Richard Lunden n.d. 70 p. 922/283

#### Public Health Council

150 Tremont Street, Boston, MA 02111

Analysis of Phase I Participation in the Community Health Initiative Program. By Michael T. Myers, Jr. 1992 [var. pag.] 923/351

#### Public Records Division

One Ashburton Place, Room 1719, Boston, MA 02108

Financial Statistics for Lobbyists, December 31, 1991. 1991 55 p. [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 921/240

Legislative Agents & Employers, Disclosed Salaries, December 31, 1991. 1991 190 p. [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 921/241

Legislative Agents & Employers, January 1, 1991 - December 31, 1991. 1992 [var. pag.] [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 921/242

Legislative Agents & Employers, January 1, 1992 - March 31, 1992. 1992 146 p. 922/284

# Public Records Division, continued

Legislative Agents & Employers January 1, 1992 - August 31, 1992. 1992 176 p. 923/352

Personal Information Filed with Massachusetts Agencies Pursuant to M.G.L. Chapter 66A, the Fair Information Practices Act (Published to M.G.L. Chapter 30, Section 63) 1988 - 1992; Supplement. 1992 [unpaged] 924/277

# Quinsigamond Community College

670 West Boylston Street, Worcester, MA 01606

Five Year Plan, Executive Summary. n.d. 2 p. 923/353

### Radiation Control Program

305 South Street, Jamaica Plain, MA 02130

### Advisory Council on Radiation Protection

Annual Report 1990 and 1991. 1992 [unpaged] 922/285

### Rate Setting Commission

Two Boylston Street, Fifth Floor, Boston, MA 02116

Hospital Payment System Advisory Commission (This commission was established by Chapter 495 of the Acts of 1991.)

c/o Liz Baril, Department of Public Health, 150 Tremont Street, 10th floor, Boston, MA 02111.

\*\*\*DoN (Determination of Need) Public Hearing Transcript. 1992
[var. pag.] [Hearing was held on October 26, 1992.] 924/278

# Receiver of the City of Chelsea

Annual Report, September 1992. By James F. Carlin 1992 6 p. 924/279

## Registry of Vital Records and Statistics 150 Tremont Street, Boston, MA 02111

Annual Report 1989: Vital Statistics of Massachusetts. 1992 165 p. Public Document No. 1 923/354

#### Rehabilitation Commission

27-43 Wormwood Street, Suite 600, Boston, MA 02210

Annual Report FY91. n.d. 27 p. 923/355

#### Salem State College

352 Lafayette Street, Salem, MA 01970

1980-82 Catalog. n.d. 148 p. 923/356

1984-86 Catalog. n.d. 168 p. 923/357

1986-88 Catalog. n.d. 201 p. 923/358

1988-90 Catalog. n.d. 271 p. 923/359

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Five-Year Plan, Executive Summary. n.d. 4 p. 923/361

#### Graduate and Continuing Education

Summer Sessions 1992: Graduate, Undergraduate and Non-Credit Programs. n.d. 72 p. 922/286

# Southeastern Massachusetts University

North Dartmouth, MA 02747

Note: This university is now part of the University of Massachusetts system.

Five-Year Plan 1982 - 1087, Executive Summary. 1983 3 p. 923/362

# Springfield Technical Community College One Armory Square, Springfield, MA 01105

1991-92 Catalog: 25th Anniversary 1967 - 1992. n.d. 301 p. 924/281

Long-Range Plan Summary. 1983 4 p. 923/363

# State Board of Building Regulations and Standards One Ashburton Place, Room 1301, Boston, MA 02108

SBBRS Newsletter, January 1986. 1986 4 p. 921/243

SBBRS Newsletter, March 1986. 1986 7 p. 921/244

# State Board of Building Regulations and Standards, continued

CODEWORD, May 1986. 1986 6 p. [This newsletter changed its name with this issue from SSBRS Newsletter to CODEWORD.] 921/245

CODEWORD, August 1986. 1986 7 p. 921/246

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CODEWORD, February 1987. 1987 10 p. 921/249

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CODEWORD, January 1989. 1989 8 p. 921/256

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CODEWORD, October 1989. 1989 8 p. 921/260

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CODEWORD, September 1991. 1991 18 p. 921/264

CODEWORD, December 1991. 1991 10 p. 921/265

CODEWORD, March 1992. 1992 10 p. 912/266

CODEWORD, September 1992. 1992 12 p. 924/282

#### State Bookstore

Room 116, State House, Boston, MA 02133

Catalog, Winter/Spring 1992. 1992 64 p. [Copies are available from the agency at the above address.] 921/267

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## State College Building Authority

136 Lincoln Street, Boston, MA 02111

\$35,000,000 Project Revenue Bonds, Series 1988-A, New Issue, Dated: April 1, 1988. 1988 [var. pag.] 921/268

\$61,020,000 Project and Refunding Revenue Bonds, Series 1986-A, New Issue, Dated: April 1, 1986. 1986 [var. pag.] 921/269

Annual Report for the period January 1, 1991 through December 31, 1991. n.d. 4 p. 921/270

Financial Statements for the Six Months Ended December 31, 1991. 1992 15 p. 921/271

Financial Statements for the Year Ended June 30, 1992. 1992 22 p. [Prepared by: Keith, Hersey, Sheehan, Benoit, Dempsey & Oman, P.C.] 924/284

#### State Ethics Commission

One Ashburton Place, Room 619, Boston, MA 02108

Annual Report FY91. 1992 16 p. 922/287

Bulletin, vol 14, no. 1, March 1992. 1992 8 p. 922/288

Bulletin, vol. 14, no. 2, June 1992. 1992 8 p. 923/364

Bulletin, vol. 15, no. 1, December 1992. 1992 12 p. 924/285

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Educational Materials List for County/Municipal/State Employees and Officials. 1992 2 p. 923/365

A Practical Guide to the Conflict of Interest and Financial Disclosure Laws for Elected Officials. By Catherine Shahan Bromberg et al. 1992 44 p. 923/366

## State Ethics Commission, continued

Rulings, Enforcement Actions, Advisory Opinions 1990. 1991 [var. pag.] 922/289

Rulings, Enforcement Actions, Advisory Opinions 1991. 1992 [var. pag.] 922/290

Statement of Financial Interests Instruction Booklet. 1991 25 p. 921/272

## State Library

Room 341, State House, Boston, MA 02133

Environmental Site Surveys: Resources in the State Library of Massachusetts. 1992 1 p. 922/291

Massachusetts State Publications 1990. 1992 199 p. 921/273 Massachusetts State Publications 1991. 1992 175 p.

923/367

## State Lottery Commission

15 Rockdale Street, Braintree, MA 02184

Beano Directory 1992: Where the Games Are. 1992 922/292

Charitable Gaming Annual Report 1991. n.d. 17 p. 922/293

## State Office of Affirmative Action

One Ashburton Place, Room 303, Boston, MA 02108

Annual Report FY91. By Joan McLaurin 1991 [var. pag.] 921/274

## State Office of Minority & Women Business Assistance 100 Cambridge Street, Boston, MA

Directory 1991-92. 1991 164 p. [Copies are available from the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-1834.] 921/275

## Supreme Judical Court

1300 New Court House, Boston, MA 02108

Commission on Judicial Conduct vs. B. Joseph Fitzsimmons, Jr. 1992 [var. pag.] OE-0089 922/294

## Supreme Judicial Court, continued

In the Matter of Petition for Promulgation of Rules Regarding the Protection of Confidential News Sources and Other Unpublished Information. 1984 [var. pag.] No. 3639 [Addendum to Brief of William M. Bulger, President of the Massachusetts Senate.] 923/369

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Report of the Committee on S.J.C. Rule 3.10 and Related Matters to the Justices. 1992 [var. pag.] 921/276

Chief Justice's Commission on the Future of the Courts

\*\*\*Report: Reinventing Justice 2022. 1992 118 p. [Further information is available from the Public Information Office of the SJC at Room 218, Old Courthouse, Boston, MA 02108 (617) 725-8524.] 922/295

Commission to Study Racial and Ethnic Bias in the Courts

Progress Report. 1992 10 p. 924/287

Committee for Gender Equality

Annual Report June 1990. 1990 15 p. 922/296

Committee on Certification of Lawyer Specialization

\*\*\*Report. 1992 [var. pag.] 924/288

Mental Health Legal Advisors Committee
11 Beacon Street, Suite 925, Boston, MA 02108

Advisor, No. 37, June 1992. 1992 24 p. 923/370

\*\*\*A Handbook on Legal Rights of Developmentally Disabled People in Massachusetts, Revised Edition. 1981 [var. pag.] 923/371

Office of the Chief Administrative Justice

Report of the Subcommittee on Legislation of the Massachusetts Judicial Conference. 1988 [var. pag.] 923/372

Report of the Subcommittee on Legislation of the Massachusetts Judicial Conference. 1989 [var. pag.] 923/373

Supreme Judicial Court, Office of the Chief Administrative Justice, continued

Report of the Subcommittee on Legislation of the Massachusetts Judicial Conference. 1990 [var. pag.] 923/374

Report of the Subcommittee on Legislation of the Massachusetts Judicial Conference. 1991 [var. pag.] 923/375

Report of the Subcommittee on Legislation of the Massachusetts Judicial Conference. 1992 [var. pag.] 923/376

Office of the Chief Justice

Annual Report on the State of the Massachusetts Judiciary. By Paul J. Liacos 1992 18 p. [Given at the Massachusetts Bar Conference, Westin Hotel, January 25, 1992] 921/277

Supervisory Committee on Judicial Performance Enhancement
Note: Previously called the Advisory Committee on Judicial
Performance Evaluation

Report and Recommendations. n.d. 11 p. 924/289

Teenage Pregnancy Prevention Challenge Fund c/o Dianne Hagan, Department of Public Health, 150 Tremont Street, Boston, MA 02111

Annual Report FY91. n.d. [undated] 924/290

Annual Report FY91, Executive Summary. n.d. 2 p. 924/291

Overview of the Teen Pregnancy Prevention Services through the Office for Children Challenge Fund. n.d. [var. pag.] [This is the first annual report.] 924/292

#### Thrift Fund

50 Congress Street, Boston, MA 02109

Annual Report 1991: Massachusetts, A History of Innovation. 1992 20 p. 921/278

Thrift Funding, Fall 1988. 1988 4 p. [There was no report in 1990.] 924/293

Thrift Funding, Fall 1989. 1989 4 p. 924/294

Thrift Funding, Summer 1991. 1991 4 p. 924/295

Thrift Funding, Summer/Fall 1992. 1992 4 p. 924/296

#### Trial Court

Two Center Plaza, Boston, MA 02108

Annual Report 1989. 1990 182 p. 922/297

Annual Report 1990. n.d. 198 p. 922/298

Annual Report 1991. n.d. 155 p. 922/299

## Turnpike Authority

10 Park Plaza, Boston, MA 02116

\$40,000,000 Turnpike Improvement Revenue Bonds, 1986 Series A, New Issue, Dated: July 1, 1986. 1986 [var. pag.] 923/377

5 Year Reconstruction and Improvement Program: Summary Report 1992. 1992 [var. pag.] [Prepared by: Howard Needles, Tammen & Bergendoff] 923/378

500: Celebrate Discovery All Across Massachusetts. 1992 1 p. 924/297

Analysis of the Operations and Structure of the Authority: Final Report. 1992 [var. pag.] [Prepared by: KPMG, Peat Marwick] 923/379

MassPike Tourist Guide to Greater Boston: MAP. n.d. 2 p. [Map was produced on the occasion of the visit of the Tall Ships to Boston in July of 1992.] 923/380

Privatization Turnpike Report. 1992 15 p. [Prepared by Goldman, Sachs Co.] 922/300

Request for Proposal (RFP) Investment Banking Services. 1992 21 p. 923/381

## Office of the General Counsel

Annual Report 1991. n.d. 51 p. [Includes Financial Statements] 922/301

#### University of Lowell

One University Avenue, Lowell, MA 01854 Note: This university is now part of the University of Massachusetts system.

Master Plan 1982 - 1987, Summary. n.d. 3 p. 923/382

## University of Massachusetts 250 Stuart Street, Boston, MA 02116

1991-92 Facts: The State's University; Amherst, Boston, Dartmouth, Lowell and Worcester. 1992 1 p. 922/302

## Institute for Governmental Services

Note: This agency is now called the Maurice A. Donahue Institute for Governmental Services

\*\*\*7th Annual Massachusetts Cherry Sheet Conference, June 27, 1980. 1980 90 p. 923/383

## Office of the President

Report of the President, 1986: David C. Knapp. 1986 [unpaged] 923/384

## University of Massachusetts at Amherst Amherst, MA 01003

Graduate Commencement May 23, 1992. 1992 1 p. 922/303

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Graduate Study in Chemical Engineering. n.d. 36 p. 921/284

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## University of Massachusetts at Amherst, continued

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## Graduate School

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## Labor Relations and Research Center

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128 Thompson Hall, Amherst, MA 01003

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Sponsored Activities FY92, Volume I. 1992 317 p. 924/303

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## University of Massachusetts at Amherst, Office of the Chancellor, continued

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## Office of the Vice-Chancellor for Student Affairs

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## Publications Office

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#### School of Education

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Annual Report 1990. n.d. 36 p. 922/326

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Annual Report 1988. n.d. 8 p. 922/329

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## University of Massachusetts at Amherst, continued

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### Stockbridge School of Agriculture

Seventieth Commencement, Class of 1992. 1992 [unpaged] 923/400

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### University Admissions Center

Undergraduate Viewbook/Application 1993/4. n.d. [var. pag.] 923/401

### University Health Services

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100 Morrissey Boulevard, Boston, MA 02125

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One University Avenue, Lowell, MA 01854 .

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### College of Fine Arts

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North Dartmouth, MA 02747

Note: This University was formerly called Southeastern Massachusetts University Building Authority

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## University of Massachusetts Medical Center/Worcester 55 Lake Avenue North, Worcester, MA 01655

Magazine, Vol. 14, Issue 3, Fall/Winter 1992. 1992 24 p. 924/313

#### Information and Public Services

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30 Winter Street, 11th floor, Boston, MA 02108

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100 First Avenue, Charlestown Navy Yard, Boston, MA 02125

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### Advisory Board

11 Beacon Street, Suite 1010, Boston, MA 02108

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### Program Management Unit

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## Water Resources Authority, Program Management Unit, continued

Harbor Prospects, Vol. III, Issue 2, August 1990. 1990 [var. pag.] 923/422

Harbor Prospects, Vol. III, Issue 3, November 1990. 1990 [var. pag.] 923/423

Harbor Prospects, Vol. IV, Issue 1, February 1991. 1991 [var. pag.] 923/424

Harbor Prospects, Vol. IV, Issue 2, May 1991. 1991 [var. pag.] 923/425

Harbor Prospects, Vol. IV, Issue 3, August 1991. 1991 [var. pag.] 923/426

Harbor Prospects, Vol. IV, Issue 4, November 1991. 1991 [var. pag.] 923/427

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#### Water Resources Commission

100 Cambridge Street, Boston, MA 02202

Draft Implementation Strategy for the Water Conservation Standards. By Mike Gildesgame 1992 2 p. 924/317

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Westfield, MA 01086

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#### Women's Health Division

150 Tremont Street, Boston, MA 02111

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## Workers' Compensation Advisory Council 100 Cambridge Street, 11th floor, Boston, MA 02202

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# INDEX

TOPIC	PAGE
abuse (children) abuse (disabled) abuse (editing of reports) abuse (elder) abuse (sexual) abuse (substance) abuse (substance - directory) acid rain	29,70 51 51 2 31 29,30 8 111
Acts and Resolves (listing) ADA (American with Disabilities Act MBTA)	95 · 81
ADA (Americans with Disabilities Act - commuter rail)	81
ADA (Americans with Disabilities Act - MBTA)	81
adolescents (centers) adolescents (directory - violence prevention)	29 25
adoption (profiles) adoption services (children) AFDC (Aid to Families with Dependent Children)	30 28 25
Affirmative Action, State Office of (report)	102
aging (state plan) agronomy (newsletter) AIDS AIDS (curriculum) AIDS (directory) AIDS (pediatric) Aiken Street Bridge air quality (report) alcohol algae	65 107 78 7 24 28 77 51 72 114
American Disabilities Act (comparison - state) Appellate Tax Board (report) arbitrators (agreement)	1
archaeological resources (Massachusetts)	23 75
archaeology (Massachusetts) arena (report) arena (study) Art Commission (report) art (museum)	75 13 13
arts (guide - in Spanish) assessments (ratios) Atherton Bridge atlas (rare wildlife)	86 13 27 77 86
Attorney General (newsletter)	2,3

Attorney General (newsletter	3
- urban issues)	
Auditor, Department of the State	32-47
(audits)	
Auditor, Department of (report)	32
Auditor, Department of the	32,47
State (newsletter)	
Auditor, Department of the	32
State (report)	
autism (Leominster, MA)	6
automobiles (lemon index)	64
	•
hallah musahisan	60
ballot questions	62
ballot questions	91
(interpretative bulletin) banks (cooperative)	E 1
banks (credit unions)	51 51
	51
banks (savings) banks (trust companies)	52
Bardwell's Ferry Bridge	76
Bartlett's Bridge	77
basins (safe yields)	20
battered children	117
battered women	117
batteries (lead acid)	59
Bay State Bridge	77
beaches (management)	11
beano (directory)	102
bed and breakfast (guide)	96
behavioral risk factors	7
Berkshire County (children)	87
Berkshire Regional Transit	3
Authority (report)	
Berkshire SDA	19
biology (graduate education)	109
Birmingham, Senator Thomas F.	69
(education proposal)	
birth defects	7
births (statistics)	7_
bivalve molluscs	57
Blackinton Bridge	77
Blackstone River	61
Blossom Street Bridge	77
Blue Cross	57
Blue Shield	57 111
bogs (freshwater)	73
bonds (Boston University)	73
bonds (Community Colleges)	49
bonds (Consolidated Loan)	73
bonds (educational facility) bonds (general obligation)	48,49
bonds (general obligation) bonds (general revenue)	114
bonds (general revenue)	T T -I

bonds (health facilities)	73,74
bonds (McLean Hospital)	73
bonds (MMWEC)	85
bonds (MWRA)	114
bonds (New England Deaconess	73
Hospital)	, 3
bonds (New England Medical	74
Center Hospitals)	/ 4
bonds (Northeastern University)	73
	85
bonds (power supply)	
bonds (refunding)	48,49
bonds (revenue)	73,74,78,85,101
bonds (revenue refunding)	73,74
bonds (Series A)	48,49,73
bonds (Series A & B)	48,49
bonds (Series B)	48
bonds (Series B & C)	49
bonds (Series C)	73
bonds (Series D)	48,73,74
bonds (Series D, E, and F)	85
bonds (Series E)	73
bonds (Series F)	74
bonds (Series M)	73
bonds (South Shore Hospital)	74
bonds (special obligation	48
revenue)	
bonds (State College Building	101
Authority)	
bonds (Stonehill College)	73
bonds (Turnpike Authority)	78
bonds (turnpike improvement	105
revenue)	
Bookstore, State (catalog)	101
Boston	89
Boston Harbor	114,115,116
Boston Harbor (fact sheets)	114
Boston Harbor (PCBs)	57
Boston (map)	105
Boston PMSA (primary	18
metropolitan statistical area)	10
Boston (port)	83
Boston SDA	
	20
Boston (transportation planning)	5
Braintree Hospital	74
Brewster, MA	60
Brighton District Court	53
(renovations)	
Bristol SDA	20
Brockton PMSA (primary metropolitan	18
statistical area)	
Brockton SDA	20
budget (1983 U.S.A.)	92

budget (AFDC)	25
hudget (conital planning)	62
budget (capital planning)	63
budget (children)	88
budget (House 1)	70
budget (MBTA)	80
budget (museum)	86
budget (MWRA)	115
Building Authority, State College (report)	101
building regulations	99,100
(newsletter)	60
buildings (Ward Commission	69
report)	100
Bulger, William M. (court	103
brief - confidentiality)	0.6
burn injuries	96
business (home-based)	107
business (minority)	63
business (programs)	78
business, small (report)	110
Butler Bridge	77
Buzzards Bay	9,10
Buzzards Bay (report)	9
Cambridge, MA Campaign and Political Finance,	114 89
Office of (advisory opinion	
index)	00 00 01
Campaign and Political Finance,	89,90,91
Office of (advisory opinions)	0.1
Campaign and Political Finance,	91
Office of (interpretative bulletin)	
campus harassment (UMASS Amherst)	110
cancer (statistics)	110 7
cancer (Upper Cape)	24
Cape Cod (cancer study)	24
Cape Cod (land use)	107
Cape Cod Regional	107
Transit Authority (report)	10
careers (resource center)	19
Carlin, James F. (receiver	98
- Chelsea)	90
catalog (State Bookstore)	101
catalog (UMASS)	111
catalog (university)	108,112
catalogs (colleges)	6,67,80,86,99,100,112,117,118
Cellucci, Argeo Paul	95
(domestic violence remarks)	
Cellucci, Argeo Paul	95
(remarks - U.S. House	
Committee	

Cellucci, Argeo Paul	95
(testimony on H5367)	
census (1990 - EEO)	108
census (data)	109
census (Latinos)	112
census (Massachusetts)	108
central artery	25,26,75
central artery	25
(newsletter)	
Challenge Fund	104
CHAP (Comprehensive Homeless	66
Assistance Plan)	
CHAP 2 (Comprehensive	66
Homeless Assistance Plan	
Chapter 1 (report)	59
Chapter 21E	9
Chapter 30, Section 63	98
Chapter 66A	98
Chapter 71A	7
Chapter 188	3,6,62
Chapter 766	60
charities (guide)	2
Charles River	61,84
Charles River Crossing	75
(Central Artery-Third Harbor	
Tunnel)	
Chelsea District Courthouse	53
Chelsea, MA (receiver's	98
report)	
Chelsea, MA (schools)	15
cherry sheets (conference)	106
cherry sheets (manual)	27
child abuse	28,66
child abuse (statistics)	29
child support (enforcement)	27
child support enforcement	27
(manual) child welfare	
	88
children (abuse) children (adopted)	29
	30
children (adoption services)	28
children (autism)	
children (battered)	6
children (Berkshire County)	117
children (budget)	87
children (collaboration)	88
children (drug-exposed)	15
children (emergencies)	29
children (evaluation of	55
service)	87,88
children (foster care)	28
(LODGEL CALE)	20

```
children (Franklin County)
children (guardianships)
                                           30
children (health care
                                           54
 - newsletter)
children (health insurance)
                                           2.2
children (homeless - education)
                                           88
children (Latino)
                                           112
children (maltreatment)
                                           29,31
children (monitoring - services)
                                           87
children (planning programs
- early childhood)
children (policies)
                                          . 87
children (programs for 3
 and 4 year olds)
children (purchase of service)
                                           88
children (report)
                                           88
children ("report card")
                                           88
children (services)
                                           60
children (services - Region I)
                                           88
children (sexually abused)
                                           31
children (special needs)
                                           60
children (SSI)
                                           88
Children's Trust Fund (report)
                                           10
CHINS (Haverhill, MA)
                                           30
cities and towns (data)
                                           89
cities (designer selection
 procedures)
civil disorders (report)
                                           11
civil service (examination
                                           23
 booklet)
                                           76
Clark Street Bridge
Clean Air Act (conference materials)
                                           65
                                           22
clients (mental health)
clinics (listing)
                                           24
                                           57
Coastal Massachusetts (PCBs)
                                           112
Coastweeks
                                           77
Coleman Bridge
collective bargaining
 (higher education)
                                           82
college (art)
colleges (campus data)
                                           5
colleges (catalogs)
                                           6,67,80,86,99,111,112,117,118
                                           3,5,6,10,12,78,80,83,85,87,98,
colleges (community)
colleges (community - future)
colleges (editing)
                                           110
colleges (future)
                                           12
                                           6,10,67,78,82,83,87,98,99,105,
colleges (long-range plan)
                                           6,67,86,99,117,118
colleges (state)
colleges (state - future)
colleges (tuition)
                                           5
                                           5
colleges (tuition policy)
```

Columbus Quincentennial (calendar)	10,11,105
Columbus Quincentennial (kit)	11
Columbus Quincentennial (program)	11
COMEC (Commonwealth of Massachusetts	63
Employees Campaign)	
commencement (graduate	106
- UMASS Amherst)	
commencement (UMASS Amherst)	106
commercial paper	49
Commission on the Future of the State	12
and Community College Systems	- L
committees (General Court)	67
commuter rail	. 80
component pricing (catalogue)	58
composting (agricultural)	21
Comptroller, Office of (report)	93,94
confidentiality (court brief)	103
conflict of interest	101
(elected officials)	101
Connecticut Valley	111
(pond chemistry)	111
conservation (restrictions)	Ε4
construction cases (appealed)	54
consultants (letter from	51
the Inspector General)	94
contracts (blanket)	0.0
contracts (minorities)	23
contracts (social services)	52
contracts (women owned businesses)	65
Convention Center Authority	52
(financial & audit report)	13
Convention Center (report)	
cooperative banks (report)	13
Cooperative Extension Service	51
(UMASS Amherst - report)	107
Coopers & Lubrard (stadium and )	
Coopers & Lybrand (stadium report)	64
Corporations Division (report)	13
corporations (foreign - taxes) corporations (taxes)	26
Correctional Industrian (house	26
Correctional Industries (business plan)	13
correctional institutions	
(commitments)	14
correctional institutions	
(furlough program)	14
(furlough program)	
correctional institutions	14
(population)	
correctional institutions	14
(population movements)	
correctional institutions	15
(report)	
correctional institutions	15
(residents)	

correctional institutions	14,15
(statistics)	
Corrections, Department of	15
(publications)	
counties (finances)	27
counties (records management)	95
courts (commitments)	14
courts (future)	103
courts (legislative review)	103,104
courts (racial bias - report)	103
courts (rules)	103
credit cards (report)	. 52
credit unions (report)	52
crime (hate)	12,14
crime (statistics)	12,14
crimes (victims)	114
Criminal Justice Training Council	14
(course schedule)	
criminal law (handbook)	14
curriculum (assessment - grade 12)	62
curriculum (HIV-AIDS)	7
day care (immunization survey)	54
deaths (statistics)	7
Deer Island	114
defense (spending)	18
deferred compensation	49
deferred compensation (newsletter)	49
delinquency (juvenile)	. 93
demographics (maltreated children)	29
demographics (social services)	28,29,32
Designer Selection Board (list)	50
Development Bank (legal brief)	70
Developmental Disabilities Council	50
(report)	
Developmental Disabilities Council	51
(state plan)	
directive (Department of Revenue)	26
directory (UMASS Amherst)	111
disabled (abuse)	51
disabled (access)	96
disabled (bibliography)	50
disabled (legal rights)	103
Discrimination, Commission Against	11
(report)	
disease (chronic - newsletter)	54
disease prevention (newsletter)	58
disposal sites (list)	9
domestic violence	2
Dorchester District Court	53
(renovations)	
Dover, MA	94
dropout rates (schools)	16

```
drug use (child abuse)
                                             30
drugs
                                            72
drugs (children - exposed)
                                            29
drugs (cost)
                                            112
drugs (grant progams)
                                            12
drugs (newsletter)
                                            56
drugs (prescription)
                                            112
drunk drivers
                                            8
Duck Bridge
                                            77
Durfee High School (court
                                            53
 renovations)
East Boston District Courthouse
                                            53
economy (film & video production)
                                            67
economy (fishing)
economy (Massachusetts)
                                            17,18,27,71
economy (Massport)
                                            83
economy (newsletter)
                                            18
editing (colleges - universities)
                                            110
education (adult)
                                            6
education (alcohol)
                                            14,72
education (assessment - grade 12)
                                            62
education (assessment program)
                                            62
education (athletic department
                                            68
 - UMASS Amherst)
education (basic skills)
                                            3
education (bilingual)
                                            7
education (biology)
                                            109
education (budget)
                                            5
education (business administration)
                                            110
education (campus plan)
education (Chelsea)
                                            92
education (chemical engineering)
                                            107
education (class schedules)
                                            93
education (Commissioner's plan)
                                            16,17
education (Commissioner's report)
                                            17
education (community)
                                            92
education (computer newsletter)
                                            62
education (course schedules)
                                            93
education (deaf)
                                            15
education (drugs)
                                            14,72
education (early)
                                            59
education (effectiveness)
                                            110
education (engineering)
                                            107
education (enrollment)
                                            4
education (environmental)
                                            67
education (family involvement)
                                            92
education (foreign students)
                                            109
education (foundations)
                                            92
education (global)
                                            3
education (graduation plans)
                                            16
```

```
education (grants)
                                            16
education (guides)
                                            95
education (health - UMASS Amherst)
                                            111
education (higher)
                                            118
education (higher - collective
 bargaining)
education (higher - master plan)
education (higher - plan)
education (history)
                                            107
education (homeless)
                                            88
education (information)
                                            16
education (integration)
                                           . 60
education (labor relations report
                                            108
 - UMASS Amherst)
education (Latinos)
                                            112
education (legislative proposals)
                                            16
education (linguistics)
                                            108
education (magazine)
                                            79,110
education (materials from Ethics
                                            101
 Commission)
education (minorities)
education (music)
                                            113
education (neuroscience)
                                            106
education (newsletter - UMASS
                                            110
 Amherst)
education (nutrition)
education (P.E. Department - UMASS
Amherst)
education (per pupil expenditures)
                                            93
education (political science)
                                            108
education (proposal - reform)
                                            68
education (proposal - Senator Thomas
F. Birmingham)
education (public policy)
                                            112
education (reform)
                                            3
education (school choice)
                                            65
education (social studies)
                                            15
education (special)
                                            8,60
education (special - appeals)
                                            8
education (sport management)
                                            111
education (technical)
                                            93
education (technology newsletter)
                                            92
education (telecommunications)
                                            82
education (television)
                                            92
education (testing)
                                            3
education (tobacco)
                                            14
education (tours)
                                            95
education (urban)
                                            92
education (vocational)
                                            58
EEO census (equal employment
                                            108
 opportunity)
                                            21
eggs (producers)
```

elderly (newsletter) elders (abuse) elected officials (conflict of	2
interest)	101
electric power (needs)	85
Elm Bank	94
Emergency Management Agency	82
(newsletter)	
employees (public - performance)	63
employees (retirement)	50
employees (sick leave)	63
employees (training programs)	. 23
<pre>employees, retired (newsletter) employment (plan)</pre>	73
employment (prant) employment (programs)	55
employment (trends)	17
EMS (emergency medical services)	18
endangered species (newsletter)	25
energy (assistance)	86
energy (conservation)	64
Energy Facilities Siting Council	65
(decision and orders)	62,63
energy (plan)	63,64
energy (state plan)	63
engineering (chemical - education)	107
engineering (education)	107
enrollment (community colleges)	5
enrollment (public universities)	5
enrollment (state colleges)	5
enterprise program (minorities)	63
environment (enforcement manual)	2
environment (site surveys)	102
Essex Merrimac Bridge	76
Ethics Commission (advisory	101
- political activity)	
Ethics Commission (financial	102
interests statement)	
Ethics Commission (list of materials)	101
Ethics Commission (newsletter)	101
Ethics Commission (report)	101
Ethics Commission (rulings)	102
expenditures (handbook)	94
exports (report)	110
facilities (state - guide)	84
faculty workloads (UMASS Amherst)	69
Fair Information Practices Act	98
fairs (agricultural)	55
Fall River, MA	53
Fall River, MA (state forest)	20

Fall River PMSA (primary metropolitan statistical area)	18
families (single mother)	79
family support	88
federal-state relations (report)	92
film (economic survey)	67
financial report (Massachusetts)	93,94
Fine Arts Center (UMASS Amherst)	108
fire departments (municipalities)	79
fires (data - Suffolk County)	96
fires (report)	96
Fisheries and Wildlife, Division of (magazine)	. 56
Fisheries and Wildlife, Division of (report)	55
fisheries (program)	83
fishing (economic impact)	1
fishing (licenses)	55
Fitchburg-Leominster MSA	18
(metropolitan statistical area)	
fitness	72
Fitzsimmons, B. Joseph	102
Food and Agriculture, Department of (newsletter)	21
food (newsletter)	56
food production (fact sheets)	107
food services (schools)	8
forestland (GEIR)	56
forestland (management)	56
forestry	107
Forests and Parks, Division of	56
(report)	
forests (productivity mapping)	107
foster care	28
foster care (training materials)	87
Framingham, MA	80
Franklin County (children)	87
Franklin-Hampshire SDA	19
fraud (newsletter)	3
Freetown, MA (state forest)	20
French King Bridge	76
fruits (newsletter)	108
fundraising (charitable)	2
fundraising (guide)	2
furlough program	14
(correctional institutions)	
GEIR (generic environmental	56
impact report see also:	50
forestland)	
gender equality (report)	103
genaci equatity (report)	103

General Court (committees) gifts (Massachusetts) GIS (geographic information	67 22 1
systems)	1
Governor (budget)	70,71
Governor (jobs creation address)	71
Governor (letter on the Turnpike Authority)	94
Governor (pardon guidelines)	71
Governor (Pride in	71
Performance speech)	
Governor (speech at MIT) Governor (speech - Clean Air Act)	· 71 65
Governor (speech - Cream Air Act)	71
Republican Convention)	/
Governor (State of the	71
State address)	
Governor (testimony - economy) Governor (testimony -	71 71
Republican Platform Committee)	/1
Governor Weld (economic	71
growth plan)	
grand jury (Attorney	2
General's statement) grants and contracts (UMASS Amherst)	109
greenhouses	8
grounds maintenance (fact sheets)	107
groundwater (pollution)	111
Hadley, MA	1
HAER (Historic American	76,77
Engineering Record)	
Hampden County Memorial Bridge Hampden SDA	77 19
Hanscom Air Force Base	83
Harbor Area Day Care	30
Harwich, MA	60
hate crimes	12,14
Haverhill, MA	30
hazardous materials hazardous sites (list)	9 9,21
hazardous waste	9
Health and Educational	74
Facilities Authority (newsletter)	
Health and Educational	74
Facilities Authority (report) health (children)	22
health (community)	97
health (ethnic groups)	8
health (leukemia) health (mental)	25
	30

health (minorities)	8
health (racial groups)	8
health (reports)	24
health care (prisons)	70
health coverage (retirees)	73
health insurance	73
Healthy Kids Program	22
(RFP - request for proposal)	
Highway Improvement Act of 1991	48
(bonds)	
highway safety (plan)	72
highways (privatization)	· 75
historic places	75
history (education - newsletter)	107
HIV	7,78
HIV (directory)	24
HMO Blue Seniors (directory)	73
HMO Blue/East (directory)	73
holidays (legal)	23
home improvement (scams)	2
home improvements (elders)	65
home mortgages (report)	52
home-based business	107
homeless (children)	88
homeless (plan)	66
homeless (report)	66
Hoosic River, water (quality)	60
hospital care (report)	68
hospitals (listings)	24
hospitals (patients)	112
hospitals (workers)	22
HospPAC (Hospital Payment System	98
Advisory Commission)	
House of Representatives	68
(legislative action)	
Housing Finance Agency (newsletter)	78
Housing Finance Agency (report)	78
housing (resources)	63
housing (state plan)	63
housing (tenant assistance programs)	78
human services (guide)	66
human services (services)	66
hunting (licenses)	55
	70
income (single mothers)	79
income (statistics - Massachusetts)	27
Industrial Finance Agency (newsletter)	78
Industrial Finance Agency (programs)	78
industries (staffing patterns)	19
information technology (procurement)	7

Inspector General (letter on the Turnpike Authority)	94
Inspector General, Office of (report)	94
insurance (automobile)	57
insurance (buy-out)	73
<pre>insurance (disability) insurance (health)</pre>	73
insurance (health - pediatric)	73 22
insurance (health rates)	57
insurance (health - retirees)	73
insurance (life)	73
insurance (newsletter)	. 73
insurance (retirees)	73
insurance (state employees)	73
insurance (unemployment)	17,18
Intermodal Surface Transportation Act (U.S.)	5
investment banking services (Turnpike Authority)	105
investments (legal)	52
Ipswich River	84
job guide	19,20
Job Training Partnership Act (plan)	54
judges (enhancement programs)	104
judges (survey)	79
judiciary (state of)	104
juveniles (delinquents)	93
juveniles (offenders)	93
Kingsbury Bridge Project	77
Labor Relations Commission (report)	79
labor shortage (hospitals)	22
laboratories (listing) Lake Lashaway	24
Land Bank, Government (newsletter)	61 70
land use	1
land use (Cape Cod)	107
landfills	59,84
Latinos (census)	112
law (criminal - handbook)	14
law enforcement (newsletter)	2,12
lawns (fact sheets)	107
Lawrence Judicial Complex (study) Lawrence, MA	53 27
Lawrence-Haverhill PMSA (primary	18
metropolitan statistical area)	
lawyers (specialization)	103

7	
leachate analysis	84
lead acid (batteries)	59
lead paint	78
lead poisoning	2,58
Legal Assistance Corporation (report)	79
legal investments	52
legal system (guide)	1,2
legislative agents (list)	97
legislative agents (report)	98
legislative agents (salaries)	97
legislators (listing)	11
legislature (committee list)	67
legislature (technical studies)	68
lemon index (automobiles)	64
Leominster, MA	36
leukemia (study - Plymouth)	25
Liacos, Paul J. report)	104
libel guidelines	21
(environmental police)	
libraries (literacy - handbook)	4
libraries (plan)	4
libraries (preservation)	4
libraries (projects)	4
libraries (public - report)	68
libraries (report)	68
libraries (statistics)	3,4
Library Commissioners, Board of	3
(report)	
licenses (fishing)	55
licenses (hunting)	55
licenses (sporting)	55
licenses (trapping)	55
Lieutenant Governor Cellucci	95
(remarks on domestic violence)	
Lieutenant Governor Cellucci	95
(remarks - U.S. House Committee)	. =
Lieutenant Governor (testimony	95
on H5367)	
lifestyle characteristics	7
linguistics (education)	108
literacy (libraries - handbook)	4
lobbyists (financial statistics) lobbyists (report)	97
lobbyists (report)	98
lobster	997
lobsters (statistics)	57
lobsters (trap sampling)	57 57
Local Affairs, Committee on (report)	57 67
Logan Airport	83
long term care (facilities)	24
lottery (report)	69,102
(Lopot C)	09,102

Lowell PMSA (primary metropolitan statistical area)	18
Lower Merrimack Valley SDA	19
Lucretia Crocker Teachers	16
Management, School of (UMASS Amherst)	110
management (training materials)	6
managers (guide)	71
managers (pay proposal)	63
map (T) maps (wildlife)	81
Marine Fisheries, Division of	55,56 57
(newsletter)	57
Marine Fisheries, Division of	57
(report)	0,
Marion Street Bridge	77
Maritime Academy (fisheries program)	83
Maritime Academy (report)	83
Marlborough, MA	80
Marshfield, MA	84
Mass Bays Program	82
Massachusetts Bay Massachusetts (economy)	114
Massachusetts (employment trends)	18 18
Massachusetts (sourcebook)	12
Matfield River	61
MBTA (budget)	80
MBTA (letter from the	94
Inspector General)	
MBTA (safety guide)	82
MBTA see also	81
Massachusetts Bay Transportation	
Authority (mids)	0.4
MDC facilities (guide) medex rates	84 57
medicaid (estate liens)	69
Medical Center (UMASS)	113
Medical Center, University	113
of Massachusetts (magazine)	
Medical Center/Worcester,	113
University of Massachusetts (report)	
Medicine, Board of Registration	64
in (Task Force Report)	
mental health (legal committee)	103
mental health (needs assessment)	30 22
mental health (RFP) mental retardation	94
(Inspector General review)	24
Merrimac Bridge	76
Merrimack Valley Planning Commission	83,84
(transportation plan)	
-	

. .

Metro North SDA	20
Metro South-West SDA	20
Metro-Boston (health project)	22
Milford, MA	80
Milton, MA	84
Minimum Wage, Division of (report)	58
minorities (enterprise programs)	63
Minority & Business Assistance,	102
State Office of (directory)	
MIT Lincoln Laboratories	83
MMARS	94
MMWEC (report)	. 85
mortgages, home (report)	52
mortgages (scams)	2
mosquitoes (repellants)	24
motor vehicles (repair plates)	95
motorists (towing)	94
Mullins Center (UMASS Amherst)	106
multi-candidate committees (listing)	91
Municipal Wholesale Electric Company	85
(report)	
Municipal Wholesale Electric Company	85
see also: MMWEC	
municipalities (fire and police)	79
municipalities (records)	95
museum (art)	86
museum (budget)	86
music (education)	113
MWRA (bonds)	114
MWRA (water rates)	115
Natty Pond Brook	60
New Bedford MSA (metropolitan	18
statistical area)	10
New Bedford-Cape Cod-Islands SDA	20
New Bedford-Fairhaven Middle Bridge	76
New England Sinai Hospital	74
NIBRS (National Incident Based	12
Reporting System)	12
Norfolk County	20
Norfolk County (revenue)	27
North Chester Village Bridge	76
North River	84
North Village Bridge	76
Northern Middlesex Council	87
of Governments (report)	0 /
Northern Middlesex SDA	19
Northern Worcester SDA	19
nurseries	8
nursing (report)	70
nursing homes (quide)	57
indicating monico (garac)	5/

nutrition (education) nutrition (newsletter)	8
occupations (job guide) occupations (staffing patterns) Ocean Sanctuaries Act Old Colony (directory) Old Colony Planning Council (newsletter)	19 19 11 97 96
Old Colony Planning Council (report) Old Colony Railroad Older Americans Act (state plan)	96
Otter River	65 60
PAC'S pardon guidelines (Governor) parents (teens) Parole Board (newsletter) Parole Board (report)	91 71 31 97 97
patients (hospitals) PCBs P.D. #1 Peabody, MA	112 57 98 84
Peddock's Island personnel ("overhaul") pesticides (guidebook) pesticides (procedures) philanthropy (report)	84,85 71 22 22 70
Pilgrim Nuclear Power Plant Pine Street Inn (audit) Pittsfield MSA (metropolitan statistical area)	25 25 18
plants (newsletter) Plymouth, MA police academies (rules) police (campus) police (conference report)	108 25 14 12 2
police departments (municipalities) police (environmental) pollutants (Massachusetts Bays) Ponakin Bridge	79 21 82 77
ponds (chemistry) population (older) population (state data) Powow River Bridge	111 112 109 76
pregnancy (birth defects) pregnancy (teenage) preservation (libraries) preservation (newsletter)	7 104 4 75

pricing (component - catalogue) Pride in Performance Awards prisons (health care) privatization (highway department) privatization (transportation) privatization (turnpike) probation (juvenile) procurement (information technology) Project DARE (Drug Abuse Resistance Education) Project Wild property (historic) property (state - surplus) proposition 2 1/2 public employees (performance) Public Law 97-300 Public Law 98-524 public policy (catalog) public policy (journal) public policy (magazine) publications (state)	58 23 70 75 66 105 93 7 14 56 75 23 113 63 54 58 112 79 79 102
Quabbin Reservoir Quincy Junior College Quincy, MA	61,111 5 84
Radiation Protection, Advisory Council on (report) radioactive waste Radioactive Waste Management Board, Low-Level (newsletter) radioactive waste (newsletter) radioactive waste (plan) radioactive waste (report) radioactive waste (survey) railroads (newsletter) real property (Massachusetts) recidivism records management records management recycling recycling (cities and towns) recycling (directory) redistricting (Congressional) Rehabilitation Commission (report) repair plates resource center (careers) Retirement Administration, Public Employee (letter from Inspector General)	98 80 79,80 80 79,80 80 81 54 15 95 95 59 47 59 68 99 95 19 94

retirement (employees) retirement (teachers) retirement (trust) revenue (comparisons) Revenue, Department of (report) revenue (directive) revenue (Massachusetts) revenue (non-tax) ribavirin "Right-to-Know Law" list Robin Peeler (report on death of) Rollstone Bridge	58 50 50 69 26 26 69 94 58 24 70
Roosevelt, Representative Mark (education proposal)	68
Roxbury District Court (renovations) Rule 3.10	53 103
Sail Boston	11
Salem Harbor (PCBs) Salem-Gloucester PMSA (primary metropolitan statistical area)	57 18
savings banks (report) Schell Memorial Bridge	51 77
school choice	65
School of Management, UMASS Amherst (newsletter)	110
schools (Boston)	92
schools (Chelsea)	15,92
schools (construction)	3
schools (directory) schools (dropout rates)	15,16
schools (dropout rates)	16 3
schools (food services)	8
schools (graduation requirements)	16
schools (Holyoke, Lawrence,	16
Brockton, and Chelsea)	
schools (improvements)	92
schools (rank - integrated cost)	93
schools (smoking)	88
schools (superintendents)	92
securities (tax exempt)	49
septic systems	1
sewage sewers	82 114
sewers (overflow project)	84,114
sexual abuse	31
sexual abuse (children)	31
Shelburne Falls Bridge	76
sick leave	63
Site A1 (MWRA)	114
skiing (guide)	96

sludge	82
sludge (newsletter)	116
small cities (programs)	64
smoking (schools)	88
social services (bibliography)	29
social services (demographics)	28,29,32
social services (population)	28
social services (statistics)	30,31
social studies (education)	15
social workers (caseload)	69
SOMBA (directory)	102
Somerville, MA	.114
South Africa (purchasing policy)	23
South Boston District Court	53
(renovations)	
South Coastal SDA	20
Southborough, MA	84
Southern Essex SDA	19
Southern Worcester SDA	19
Southwest Corridor	84
(transportation plan)	
Spencer District Court (renovations)	53
spending (defense)	17
sport management (education)	111
sporting (licenses)	55
sports (complex)	64 72
sports (literature)	72
sports (women)	76
Spring Street Bridge Springfield MSA (metropolitan	18
statistical area)	10
SSI (supplemental security	88
income - children)	00
stadium (domed)	64
state agencies (records management)	95
State Bookstore (catalog)	101
State College Building Authority	101
(report)	
State of the State Address (Governor)	71
state property (disposition of)	94
state publications	102
state services (guide)	11
State Treasurer, Department of	49
(newsletter)	
statistics (births)	7
statistics (child abuse)	29
statistics (correctional	14
institutions)	
statistics (crime)	14
statistics (deaths)	7
statistics (income - Massachusetts)	27
statistics (Massachusetts)	98

```
statistics (social services)
                                            30,31
Steamship Authority (report)
                                            117
Stewart B. McKinney Homeless Act
                                            66
 (report)
Stockbridge School of Agriculture
                                            111
 (commencement)
streams (reaeration coefficients)
                                            60
students (assessment - grade 12)
                                            62
students (campus life - UMASS)
                                            109
students (deaf)
                                            15
students (financial aid)
                                            108
students (foreign)
                                           .109
students (graduate - UMASS Amherst)
                                            108
students (graduation plans)
                                            16
students (handbook - UMASS Amherst)
                                            108
students (integrated cost)
                                            93
students (integration)
                                            60
students (per pupil expenditures)
                                            93
students (residence - UMASS)
                                            108
students (rights - UMASS)
                                            110
students (university)
                                            106
Suasco River
                                            21
substance abuse
                                            29
substance abuse (directory)
substance list
                                            24
Suffolk County (data - fires)
                                            96
surplus property (state)
                                            23
T (map)
                                            81
taxes (estate - medicaid)
                                            69
taxes (excise)
                                            26
taxes (foreign corporations)
                                            26
taxes (quide)
                                            28
taxes (local)
                                            69
taxes (Massachusetts forms)
                                            28
taxes (Massachusetts quide)
                                            28
taxes (master plan)
                                            70
taxes (property)
                                            69
taxes (review commissions)
                                            70
taxpayers (newsletter)
                                            27,28
teachers (awards)
                                            59
teachers (fellowships)
                                            59
teachers (Lucretia Crocker Fellows)
                                            16
teachers (retirement)
                                            50
teen parents
                                            31
telecommunications (report)
                                            82
telephone directory (Commonwealth)
                                            93
television (access)
                                            13
television (advisory opinion)
                                            12
television (education)
                                            92
television (regulations)
                                            13
```

tenants (assistance)	78
third harbor tunnel	25,26,75
third harbor tunnel (newsletter)	25
Thrift Fund (newsletter)	104
Thrift Fund (report)	104
toilet (waterless)	61
Tolland, MA (state forest)	20
tours (quide)	95
towing (contracts)	94
towns (designer selection procedures)	50
traffic (Boston)	10
traffic (data)	. 9
training (plan)	54,55
training (programs)	17
transportation (Boston - planning)	5
transportation building (management	92
of)	92
	66
	68
	68
transportation (management)	81
transportation (newsletter)	
transportation (planning - Boston)	5 66
transportation (privatization)	
transportation (program)	5
transportation (rail)	80,81
transportation (Southwest Corridor)	84
trapping (licenses)	55
travel (audit)	67
travel (brochure)	96
travel (fall events)	96
travel (guide)	96
travel (winter guide)	96
Treasurer, Department of the	49
State (newsletter)	
tree seedlings (acid rain)	111
tree seedlings (ozone effects)	111
trees (shade)	107
Trial Court (report)	105
Trotter Institute (newsletter)	112,113
trust companies (report)	52
tuition (colleges, universities)	5
Turnpike Authority (bonds)	78,105
Turnpike Authority (letter	94
by the Inspector General)	
Turnpike Authority (report)	105
Turnpike Authority (RFP)	105
turnpike (improvement)	105
turnpike (operations report)	105
turnpike (privatization)	105
turnpike (reconstruction)	105
Tuttle Bridge	77

UMASS (magazine) UMASS Medical Center (magazine) UMASS (President's report) UMASS Amherst (Chancellor's report)	106 113 106 109
UMASS Amherst (parents' program) unemployment insurance universities (campus data) universities (editing) universities (state) universities (tuition policy) university (Building Authority	106 17 5 110 106 5
report) university (commencement) university (graduate school) university (students) urban issues (Attorney General's newsletter)	106 108 106 3
vegetation plan victim rights victims (crime) violence (domestic) violence (family) violence prevention (directory) voting (ballot questions)	21 114 113,114 2,14,29 30 25 62
wage reporting system (report) Ward Commission Warner Trail waste (radioactive) waste (radioactive - newsletter) waste (radioactive - report)	28 69 20 80 79
wastewater wastewater (discharge) water (capital improvements) water (conservation) water pollution (bibliography) water (quality)	60 60 115 117 61 61,84
water (quality - directory) water (rates) water (resources) Water Resources Authority (budget) Water Resources Authority (report) water resources (program report - UMASS Amherst)	62 115 117 115 114 111
water (supply) water table (mapping) water (wells) watersheds	115 60 61 111

watersheds (protection)	1
weatherization (plan)	63,64
welfare (Massachusetts)	66
wells (public supply)	61
West Roxbury District Courthouse (renovations)	53
Weston Road Bridge	77
wetlands	60
WIC (women, infants & children)	25
wildlife areas (maps)	55,56
wildlife (atlas)	86
William Smith Clark Memorial	106
(UMASS Amherst)	
winter flounder	57
women (battered)	117
Worcester (court facility)	53
Worcester, MA	80
Worcester MSA (metropolitan	18
statistical area)	
workers' compensation	22
Workers' Compensation Advisory	118
Council (report)	
workers' compensation (report)	22
workforce (training programs)	23
Woronoco Bridge	77
youth (commitments to the Department)	. 50
youth (detention)	50
vouth (troubled)	50

## Serials Received in 1992

The following is a list of serials issued more frequently than on a quarterly basis and received by the State Library in 1992. These documents do not appear on the state document microfilm but are listed here for informational purposes. All of these serials are available for viewing at the State Library and are available through interlibrary loan. Subscriptions or single issues can usually be obtained upon request to the issuing agency. Agency addresses can be found in the preceding pages or in the <u>Citizens Guide to State Services</u>, available at the State Bookstore; room 116, State House, Boston, MA 02133, (617) 727-2834; Springfield Office (413) 733-7876.

Agency	Title	Frequency
Attorney General's Office	Opinions	irregular
Board of Education	Board of Education Minutes of the Regular Meeting Minutes of the Special Meeting	irregular
		irregular
Board of Library Commissioners	Minutes of the BLC Meetings	irregular
	Notes	irregular
Board of Public Accountancy	Minutes of the Meeting	irregular
Bureau of State Office Buildings	State House Tenant Newsletter	irregular
Coastal Zone Management	Coast Lines	irregular
Department of Education	Massachusetts Education Today	10 nos. per year
Department of Employment and Training	Employment Review	monthly
	Local Area Unemployment Statistics	monthly
Department of Mental Health	Facility Reports	monthly
Department of Mental Retardation	Admission, Readmission & Transfer Reports	monthly

Department of Public Health	Administrative Update AIDS Newsletter Spotlight on Prevention	irregular monthly bimonthly
Department of Public Welfare	Facts & Figures Report	monthly
	Monthly Issuances	monthly
Department of Revenue	City & Town DOR Directive DORways Informational	monthly irregular irregular irregular
	Guideline Release Letter Rulings Massachusetts	irregular monthly
	Economic Indicators Report of Collections & Refunds	monthly
	Report of Tax Collections	monthly
	Technical Information Release	irregular
District Court Department	Bulletin	irregular
Division of Administrative Law Appeals	Decisions	irregular
Division of Fisheries & Wildlife	News	weekly
Division of Marine Fisheries	News	bimonthly
Exec. Off. for Admin. and Finance	Administrative Bulletin	irregular
Exec. Off. of Comm. & Development	Land Use Manager Intergovermental Review Monitor	irregular monthly
Exec. Off. of Enviro. Affairs, MEPA Unit	Environmental Monitor	biweekly

Governor	Executive Orders News Releases	irregular irregular
Health & Educational Facilities Authority	HEFA Focus on Higher Education	monthly except Jan. & Oct.
Higher Ed. Coordinating Council	Minutes	irregular
Industrial Services Program	Target from the	irregular
Maritime Academy Alumni Assoc.	Bulletin	irregular
Mass. Bay Transportation Authority	Board of Directors Open Meeting Agenda Monthly Mgmt.	irregular
	Report T Activities	monthly
	Report	biweekly
Mass. Municipal Wholesale Electric Co. (MMWEC)	Current	monthly
Mass. Port Authority	New England Portfolio	irregular
Office of Management Information Systems	Customer Info. Bulletin	irregular
information systems	Technical	monthly
	Education Bulletin Streamliine	monthly
	Technical Information Bulletin	irregular
Office of the	Activity Report	monthly
Commissioner of Banks	Administrative Bulletin	irregular
	Decisions	monthly
	Mortgage Info., Boston Region	weekly
	Central Region	irregular
	Southeastern Region	irregular
	Western Region	irregular

Off. of the State Secretary	Central Register Goods and Services Bulletin Massachusetts Register	weekly weekly bi-weekly
Off. of Travel & Tourism	Spirit Messenger	irregular
Rehabilitation Comm. Library	Bits and Pieces	bi-monthly
State Lottery Commission	Lottery Lines	bi-monthly
Supreme Judicial Court Racial & Ethnic Bias in the Courts	Bulletin	bi-monthly
Turnpike Authority	Callahan-Sumner Tunnels Mo. Report Mass. Turnpike Mo. Report	monthly monthly
ULowell, Institute for the Study of Business Markets	PMAB Report on Regional Business Conditions	monthly
UMass Amherst, Board of Trustees	Minutes	irregular
UMass Amherst, Faculty Senate	Agenda Documents Minutes	irregular irregular irregular
UMass Amherst, Water Resources Research Center	Newsletter	monthly
UMass Boston, Public Info. Office	News & Views	irregular
Water Resources Advisory Board	Summary of MWRA Bd. Directors Meeting Rate Relief	irregular
	Water Resources	monthly
Water Resources Commission	Minutes of meeting held on	irregular





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